श्री विष्णुसहस्रनामस्तोत्रम्

SRI VISHNU SAHASRANAMA STOTRAM

(With Namavali)

(Introduction, English Rendering and Index)

BY

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INTRODUCTION

God is worshipped in numerous ways. He is invoked in an image, or in any attractive natural object, and is adored with the feeling that He is present before the worshipper. The worshipping devotee looks upon Him as his invisible father, mother, king, protector and friend. Attention is paid to the object of worship with fervour and tenderness of feeling. The worshipper is careful in offering to the worshipped all the details of divine honour and hospitality. The best articles that could be procured are consecrated to Him. In return, the devotee gets divine grace and protection. This is the usual form of external worship.

There are aspirants who like to worship God in a more interior way. They too may adopt some kind of external worship as long as they feel the need for it. But their chief means of worship is thought and word. Some of them may completely give up outward rituals of worship and concentrate their mind entirely on divine thoughts. These worshippers need support for their practice. Divine Names, holy formulas, hymns from the scriptures and devo-

tional songs supply them with the necessary support for their God-ward thoughts and feelings. They may combine the performance of external worship and the practice of *japa* of Divine Names for some time. Then they may devote themselves exclusively to mental and oral worship when they attain maturity for it.

A still higher form of worship comprises in pure contemplation on God. Usually this is a stage which can be reached by an aspirant only after long training. Advanced religious seekers also find that the chanting of devotional songs and the repetition of God's Names are immensely helpful; for they alone give purity and concentration of mind necessary for the life of uniform meditation. Only through divine grace a person comes to feel attraction towards God and the obstacles in his path to God are removed. Therefore sages and saints who prescribe for persons who desire to cultivate love of God say that they should continuously resort to the Divine Name in order to bring about purity of mind, depth in contemplation, removal of obstacles, and fitness for receiving divine grace.

Taking the Divine Name is called *japa*. A person may utter a Name of God or a formula

containing some divine thought, or a passage describing God's qualities. He may remember them, or may utter them in a manner just audible to himself. When this process is repeated continuously and daily, at fixed hours, it becomes the practice of *japa*. Complete attention to the words of the *mantra* is the essence of *japa*. Portions of the Vedas, texts like the *Bhagavadgita* and passages from the Puranas, or a Divine Name taught by the guru supply the theme for *japa*. A single Name of God may be repeated without break. This mode of worship is considered valuable even for a beginner as it helps him to contain his mind in a spiritual horizon and save the trouble of hunting for external ingredients of worship which are often secured by causing hurt to others. Inner spiritual practices are always difficult for the beginners. Silent *japa* may make them sleepy. They may feel dryness and disinclination to perform it continuously. So for them the method of *kirtana* is prescribed. By chanting aloud the Names of God, a distracted mind will get greater concentration and peace, as the words uttered by the mouth are listened by the ears. When a band of people assemble in a place and chant *kirtanas* loudly,

devotional feelings are aroused in them continuously. Congregational singing of God's glory is called *Samkirtana*. *Nama japa*, *Nama kirtana* and *Nama samkirtana* supply the easiest means for cultivating devotion to God.

Only a mind capable of deep concentration and having a cultivated interest can repeat the same Name of God continuously without losing mental grip over it. A garland of Divine Names, strung in the form of verses, is employed from very early times for *japa* and chant. The *sahasranamas* came into existence in this manner. Men have a natural preference for round and symmetrical figures. Itihasas and Puranas contain stanzas numbering to multiples of thousand. Mahayana Buddhists have their scriptures in *sahasrikas*. It is only natural, therefore, that the *Mahabharata* got incorporated into it a thousand Names of Vishnu. This *Vishnu sahasranama* has paved the way for other 'thousand Namas' of different Deities found in the Puranas, some of which might be formal and literary improvements on the earliest one, avoiding its repetitions and phrases. But the importance of *Vishnu sahasranama* is great not only because of its content but also

because of its vogue for a longer period and in a larger area.

This garland of one thousand Names occurs in the *Mahabharata* as a part of the dialogue between Bhishma and Yudhisthira, reported by Vaisampayana to Janamejaya and compiled by Vyasa in the great Epic. Yudhisthira wants to know: Who is the one God? What is the supreme goal? By singing the praise and performing the worship of whom man will reach the highest end of life? What is man's highest duty? By repeating to oneself what formula is a living creature delivered from bondage of the world? In reply to these questions Bhishma gave the following discourse.

The Lord of the universe is the one object of worship. He has no beginning or end, and He is the unchanging father and mother of all. At the beginning of this Cycle of existence, the universe stemmed out of Him and it will return to Him at the end. By chanting His praise daily, by worshipping Him, by meditating upon Him, by serving Him, by uttering His Names and by bowing down before Him with great reverence man will go beyond all sorrows. The Supreme Being is omnipresent and so He

is called Vishnu. He is the goal of all, and His thousand Names ward off all sin and fear.

After thus indicating the greatness of this garland of one thousand Divine Names, Bhishma recited in one hundred and seven stanzas, the one thousand Names in succession. In an epilogue of twentytwo stanzas, he further elucidated the greatness of God and the efficacy of this hymn of divine Names. He restated thus:

The star-spangled heavens, together with the sun, the moon, the earth and the oceans, as well as space and its directions are all held in their position by the energy of Vasudeva the Essence of all. Mind and the sense organs, goodness, energy, strength and courage, the body and the embodied Soul—are all ultimately Vasudeva. Sages, forefathers, gods and elements—the whole world mobile and still—have come from Narayana. Krishna controls gods, demigods, angels and men. Action and contemplation, arts, crafts, and learning, and also practical knowledge and knowledge of scriptures, all come from Him. In reality, Vishnu is the One Being. He became manifold and separate as entities in Nature covering the three worlds.

He enjoys every thing as the Self of all beings; but He himself really undergoes no change.

Those who cultivate *bhakti* for Vasudeva cannot be angry, jealous, greedy and impure in mind. They become true servants of God by holy deeds done in their past births. Those who look upon Vasudeva as the only support and have no other interest, shed all sin and at last reach the Divine Reality. The lover of God has no evil to fear. He does not shrink from birth, old age, disease and death. He overcomes all difficulties by chanting the thousand Names daily with joy. He gets peace of mind strength for patience, riches, courage and power of remembrance. By repeating or listening to these Divine Names, a Brahmana will have divine wisdom, a Kshatriya will get victory, a Vaisya will increase his wealth and a Sudra will attain the best joy. All the excellences which men seek — virtue, wealth, objects of enjoyment and children, fame, brilliance, ability and beauty—will result from this particular form of worship, namely repeating the thousand Names of Vishnu.

It may be particularly pointed out that Bhishma lays down the manner in which this

japa should be done: The devotee who wants to perform it properly must be pure in body and mind when he takes to it; he should be full of loving remembrance of God; and his mind should be centred in the Divine Names with continuous alertness.

Religious scriptures follow the methods of *upadesa* and *vichara*. The first imply direct instruction which is to be received and followed with feeling, faith, and concentration of thought and action. The second type encourages enquiry and discussion. The path of *bhakti* is mainly based on *upadesa* and the path of *jnana*, though generally starting with *upadesa*, develops into *vichara*. Texts like the *Vishnu sahasranama* are meant to give instructions to be accepted and followed in practice. Feeling is more important than reasoning in the process of repeating the Names of God. Usually therefore an investigation into the meaning is not undertaken by devotees who practice *japa* of such texts. But complete ignorance of the general sense of the words usually makes their repetition very superficial and often perfunctory. Such holy texts are like symbols used for invoking God and so the general purport is more important

than the grammatical and analytical meaning. For a devotee it is enough to feel that the referent of every word is God; and if by the mere remembrance of the word, his mind melts into a flow of divine thoughts, the purpose of repetition will be served. But most people repeat mechanically, sometimes even circling round a number of lines over and over again, because these groups of lines happen to have a common beginning or end word. In order to avoid such errors and to go deeper in concentration on them it is highly necessary to have a general understanding of the meaning of the words.

It is for the purpose of rendering some help in this direction that an explanatory English rendering of each Name is given in this publication. It is not a verbatim translation but an explanatory rendering based on the commentary of Sri Sankaracharya. In the commentary several alternative meanings are given, but only one of them that appeared to be best suited for the beginner is adopted here. There are a number of other commentaries and glosses on this text explaining the Names from different religious view-points. They are confusing

to a *bhakta* and so only the trend supplied by the *sankarabhashya* is followed.

One of the vexed questions often raised in this connection is the repetition of names and senses confronted in this and similar other texts. Laboured scholarly precision or conciseness is not the aim of devotional scriptures. They particularly repeat ideas and words in order to produce an affective atmosphere suitable to raise the mind of the reader to a high level of divine fervour; their aim is not at all analytical and critical. Sri Sankaracharya, while commenting on *Gita* ch II. 24, states this great truth: One cannot charge these verses with the defect of idle repetition. Whatever has to be said about Atman can be compressed in a verse. All the rest may be tautological in word or sense. But since the reality of the Self is very hard to understand, the same thing is repeated under some pretext or other so that it is somehow made comprehensible to man so that he may find liberation from the round of existence. It is only those who cannot love a thing that quarrel with the repetition of that thing. Listeners often have infinite patience, as we see it daily, with those who narrate the same story, if

they like the narrator. To a devotee of God, His glories sung in diverse ways in endless repetitions give only unbroken joy.

However, Sri Sankaracharya has striven to justify the repetition of a word by giving a fresh interpretation at every instance of its reappearance; and the repetition of the same-sense under different words has also been justified on the ground of difference in the words. This may give some satisfaction to the literary critic. But this is immaterial for those who use the text for devotional purposes. It is also to be noted that the word *sahasra* poetically means only a large number or infinite as it is found in Names 224, 226, 227, 306, 483 & 826.

It has been stated many times that the *Mahabharata* is a superb *moksha sastra* and that the *Bhagavadgita* and the *sahasra namas* forming portions of it, are the two shining peaks of Divine love and wisdom expressed in incisive words. The *Vishnu sahasranama* is only an epitome of the *Gita* in a different pattern. Both of them teach in their own inimitable way the goal and the way to the highest human destiny which may be summed up thus:

The Supreme Reality is One and beyond all description. Yet It may be hinted at by innumerable words.One may refer to the Ineffable Deity as It or He or She. He is responsive to human needs and desires and yet He is impersonal and beyond all relations. He is Sunya, Tattva, Viswa, Atman and every being that exists. He has become the whole universe and yet He is beyond it, unaffected by it. All that is attractive to men, and even dreaded by them, are His own diverse forms. The sun and the moon and the stars and the ocean and the earth are He. He is the striking weapon and the merciful protector. He destroys what he has created, and it is He alone that creates, protects, and increases whatever that exists. He is a loving father and bestower of everything coveted by creatures. He is the Master out of fear for whom the sun and the moon and the stars move in their path according to the law without fail. In fact the Names of the *Sahasra nama* emphasise the same theme taught in the *Upanishads*, namely, Sarvatitatva, Sarvesvaratva, Sarvantaryamitva, Sarvatmatva, Sarvotpattisthitilayahetutva, Sarvalokaniyantritva, Sarvasaranyatva, Sarvasamrakshakatva, Sarvadoshavinasakatva,

Sarvapaapabhayaharatva, Sarvadharmamulatva and Mokshapradatva. These are the central teachings of all the scriptures.

Finally this *stotra maha mantra* is to be tested in no touchstone other than spiritual experience; for, as a great *mantra*, it is an auditory representation of the Deity. It has been the experience of innumerable religious aspirants who have been repeating it as part of their daily devotion or as an occasional act of piety, for a prolonged period in life, that their devotion to this *stotra* has enabled them to realise in some measure the fruits promised by Bhishma. It is fervently hoped that the explanatory meaning given in this edition of the book will help many who wish to confirm their devotion to Bhagavan Vasudeva through the help of this well-attested *sahaṣranama* that has come down to us from a very ancient past.

CHITRA PURNIMA DAY SWAMI VIMALANANDA
26—4—1964

॥ श्री विष्णुसहस्रनामस्तोत्रम् ॥

पूर्वभागः

॥ हरिः ओम् ॥

शुक्लाम्बरधरं विष्णुं शशिवर्णं चतुर्भुजम् ।
प्रसन्नवदनं ध्यायेत् सर्वविघ्नोपशान्तये ॥ १

व्यासं वसिष्ठनप्तारं शक्तेः पौत्रमकल्मषम् ।
पराशरात्मजं वन्दे शुकतातं तपोनिधिम् ॥ २

व्यासाय विष्णुरूपाय व्यासरूपाय विष्णवे ।
नमो वै ब्रह्मनिधये वासिष्ठाय नमो नमः ॥ ३

अविकाराय शुद्धाय नित्याय परमात्मने ।
सदैकरूपरूपाय विष्णवे सर्वजिष्णवे ॥ ४

यस्य स्मरणमात्रेण जन्मसंसारबन्धनात् ।
विमुच्यते नमस्तस्मै विष्णवे प्रभविष्णवे ॥ ५

ओं नमो विष्णवे प्रभविष्णवे ॥

श्रीवैशम्पायन उवाच—

श्रुत्वा धर्मानशेषेण पावनानि च सर्वशः ।
युधिष्ठिरः शान्तनवं पुनरेवाभ्यभाषत ॥ ६

युधिष्ठिर उवाच—

किमेकं दैवतं लोके किं वाऽप्येकं परायणम् ।
स्तुवन्तः कं कमर्चन्तः प्राप्नुयुर्मानवाः शुभम् ॥ ७

को धर्मः सर्वधर्माणां भवतः परमो मतः ।
किं जपन् मुच्यते जन्तुर्जन्मसंसारबन्धनात् ॥ ८

श्रीभीष्म उवाच—

जगत्प्रभुं देवदेवमनन्तं पुरुषोत्तमम् ।
स्तुवन् नामसहस्रेण पुरुषः सततोत्थितः ॥ ९

तमेव चार्चयन् नित्यं भक्त्या पुरुषमव्ययम् ।
ध्यायन् स्तुवन् नमस्यंश्च यजमानस्तमेव च ॥ १०

अनादिनिधनं विष्णुं सर्वलोकमहेश्वरम् ।
लोकाध्यक्षं स्तुवन् नित्यं सर्वदुःखातिगो भवेत् ॥ ११

ब्रह्मण्यं सर्वधर्मज्ञं लोकानां कीर्तिवर्धनम् ।
लोकनाथं महद्भूतं सर्वभूतभवोद्भवम् ॥ १२

एष मे सर्वधर्माणां धर्मोऽधिकतमो मतः ।
यद्भक्त्या पुण्डरीकाक्षं स्तवैरर्चेन्नरः सदा ॥ १३

परमं यो महत्तेजः परमं यो महत्तपः ।
परमं यो महद्ब्रह्म परमं यः परायणम् ॥ १४

पवित्राणां पवित्रं यो मङ्गलानां च मङ्गलम् ।
दैवतं देवतानां च भूतानां योऽव्ययः पिता ॥ १५

यतः सर्वाणि भूतानि भवन्त्यादियुगागमे ।
यस्मिंश्च प्रलयं यान्ति पुनरेव युगक्षये ॥ १६

तस्य लोकप्रधानस्य जगन्नाथस्य भूपते ।
विष्णोर्नामसहस्रं मे शृणु पापभयापहम् ॥ १७

यानि नामानि गौणानि विख्यातानि महात्मनः ।
ऋषिभिः परिगीतानि तानि वक्ष्यामि भूतये ॥ १८

ऋषिर्नाम्नां सहस्रस्य वेदव्यासो महामुनिः ।
छन्दोऽनुष्टुप् तथा देवो भगवान् देवकीसुतः ॥ १९

अमृतांशूद्भवो बीजं शक्तिर्देवकिनन्दनः ।
त्रिसामा हृदयं तस्य शान्त्यर्थे विनियुज्यते ॥ २०

विष्णुं जिष्णुं महाविष्णुं प्रभविष्णुं महेश्वरम् ।
अनेकरूपदैत्यान्तं नमामि पुरुषोत्तमम् ॥ २१

पूर्व न्यासः

अस्य श्रीविष्णोर्दिव्यसहस्रनामस्तोत्रमहामन्त्रस्य । श्रीवेदव्यासो भगवान् ऋषिः । अनुष्टुप् छन्दः । श्रीमहाविष्णुः परमात्मा श्रीमन्नारायणो देवता । अमृतांशूद्भवो भानुरिति बीजम् । देवकीनन्दनः स्रष्टेति शक्तिः । उद्भवः क्षोभणो देव इति परमो मन्त्रः । शङ्खभृन्नन्दकी चक्रीति कीलकम् । शार्ङ्गधन्वा गदाधर इत्यस्त्रम् । रथाङ्गपाणिरक्षोभ्य इति नेत्रम् । त्रिसामा सामगः सामेति कवचम् । आनन्दं परंब्रह्मेति योनिः । ऋतुस्सुदर्शनः काल इति दिग्बन्धः । श्रीविश्वरूप इति ध्यानम् । श्रीमहाविष्णुप्रीत्यर्थे सहस्रनामजपे विनियोगः ॥

2

ध्यानम्

क्षीरोदन्वत्प्रदेशे शुचिमणिविलसत्सैकते मौक्तिकानां
मालाक्लृप्तासनस्थः स्फटिकमणिनिभैर्मौक्तिकैर्मण्डिताङ्गः ।
शुभ्रैरभ्रैरदभ्रैरुपरिविरचितैर्मुक्तपीयूषवर्षैर्
आनन्दी नः पुनीयादरिनलिनगदाशङ्खपाणिर्मुकुन्दः ॥ १

भूः पादौ यस्य नाभिर्वियदसुरनिलश्चन्द्रसूर्यौ च नेत्रे
कर्णावाशाः शिरोद्यौर्मुखमपि दहनो यस्य वास्तेयमब्धिः ।
अन्तःस्थं यस्य विश्वं सुरनरखगगोभोगिगन्धर्वदैत्यैः
चित्रं रंरम्यते तं त्रिभुवनवपुषं विष्णुमीशं नमामि ॥ २

ओं नमो भगवते वासुदेवाय ॥

शान्ताकारं भुजगशयनं पद्मनाभं सुरेशं
विश्वाधारं गगनसदृशं मेघवर्णं शुभाङ्गम् ।
लक्ष्मीकान्तं कमलनयनं योगिहृद्ध्यानगम्यं ३
वन्दे विष्णुं भवभयहरं सर्वलोकैकनाथम् ॥

मेघश्यामं पीतकौशेयवासं श्रीवत्साङ्कं कौस्तुभोद्भासिताङ्गम् ।
पुण्योपेतं पुण्डरीकायताक्षं विष्णुं वन्दे सर्वलोकैकनाथम् ॥ ४

(नमः समस्तभूतानामादिभूताय भूभृते ।
अनेकरूपरूपाय विष्णवे प्रभविष्णवे ॥)

सशङ्खचक्रं सकिरीटकुण्डलं सपीतवस्त्रं सरसीरुहेक्षणम् ।
सहारवक्षस्थलशोभिकौस्तुभं नमामि विष्णुं शिरसा चतुर्भुजम् ॥५

छायायां पारिजातस्य हेमसिंहासनोपरि ।
आसीनमम्बुदश्याममायताक्षमलंकृतम् ॥ ६

चन्द्राननं चतुर्बाहुं श्रीवत्साङ्कितवक्षसम् ।
रुक्मिणीसत्यभामाभ्यां सहितं कृष्णमाश्रये ॥ ७

——

स्तोत्रम्

ॐ विश्वं विष्णुर्वषट्कारो भूतभव्यभवत्प्रभुः ।
भूतकृद्भूतभृद्भावो भूतात्मा भूतभावनः ॥ १

पूतात्मा परमात्मा च मुक्तानां परमा गतिः ।
अव्ययः पुरुषः साक्षी क्षेत्रज्ञोऽक्षर एव च ॥ २

योगो योगविदां नेता प्रधानपुरुषेश्वरः ।
नारसिंहवपुः श्रीमान् केशवः पुरुषोत्तमः ॥ ३

सर्वः शर्वः शिवः स्थाणुर्भूतादिर्निधिरव्ययः ।
सम्भवो भावनो भर्ता प्रभवः प्रभुरीश्वरः ॥ ४

स्वयम्भूः शम्भुरादित्यः पुष्कराक्षो महास्वनः ।
अनादिनिधनो धाता विधाता धातुरुत्तमः ॥ ५

अप्रमेयो हृषीकेशः पद्मनाभोऽमरप्रभुः ।
विश्वकर्मा मनुस्त्वष्टा स्थविष्ठः स्थविरो ध्रुवः ॥ ६

अग्राह्यः शाश्वतः कृष्णो लोहिताक्षः प्रतर्दनः ।
प्रभूतस्त्रिककुब्धाम पवित्रं मङ्गलं परम् ॥ ७

ईशानः प्राणदः प्राणो ज्येष्ठः श्रेष्ठः प्रजापतिः ।
हिरण्यगर्भो भूगर्भो माधवो मधुसूदनः ॥ ८

ईश्वरो विक्रमी धन्वी मेधावी विक्रमः क्रमः ।
अनुत्तमो दुराधर्षः कृतज्ञः कृतिरात्मवान् ॥ ९

सुरेशः शरणं शर्म विश्वरेताः प्रजाभवः ।
अहः संवत्सरो व्यालः प्रत्ययः सर्वदर्शनः ॥ १०

अजः सर्वेश्वरः सिद्धः सिद्धिः सर्वादिरच्युतः ।
वृषाकपिरमेयात्मा सर्वयोगविनिःसृतः ॥ ११

वसुर्वसुमनाः सत्यः समात्माऽसंमितः समः ।
अमोघः पुण्डरीकाक्षो वृषकर्मा वृषाकृतिः ॥ १२

रुद्रो बहुशिरा बभ्रुर्विश्वयोनिः शुचिश्रवाः ।
अमृतः शाश्वतस्थाणुर्वरारोहो महातपाः ॥ १३

सर्वगः सर्वविद्भानुर्विष्वक्सेनो जनार्दनः ।
वेदो वेदविदव्यङ्गो वेदाङ्गो वेदवित्कविः ॥ १४

लोकाध्यक्षः सुराध्यक्षो धर्माध्यक्षः कृताकृतः ।
चतुरात्मा चतुर्व्यूहश्चतुर्दंष्ट्रश्चतुर्भुजः ॥ १५

भ्राजिष्णुर्भोजनं भोक्ता सहिष्णुर्जगदादिजः ।
अनघो विजयो जेता विश्वयोनिः पुनर्वसुः ॥ १६

उपेन्द्रो वामनः प्रांशुरमोघः शुचिरूर्जितः ।
अतीन्द्रः संग्रहः सर्गो धृतात्मा नियमो यमः ॥ १७

वेद्यो वैद्यः सदायोगी वीरहा माधवो मधुः ।
अतीन्द्रियो महामायो महोत्साहो महाबलः ॥ १८

महाबुद्धिर्महावीर्यो महाशक्तिर्महाद्युतिः ।
अनिर्देश्यवपुः श्रीमानमेयात्मा महाद्रिधृक् ॥ १९

महेष्वासो महीभर्ता श्रीनिवासः सतांगतिः ।
अनिरुद्धः सुरानन्दो गोविन्दो गोविदां पतिः ॥ २०

मरीचिर्दमनो हंसः सुपर्णो भुजगोत्तमः ।
हिरण्यनाभः सुतपाः पद्मनाभः प्रजापतिः ॥ २१

अमृत्युः सर्वदृक् सिंहः सन्धाता सन्धिमान् स्थिरः ।
अजो दुर्मर्षणः शास्ता विश्रुतात्मा सुरारिहा ॥ २२

गुरुर्गुरुतमो धाम सत्यः सत्यपराक्रमः ।
निमिषोऽनिमिषः स्रग्वी वाचस्पतिरुदारधीः ॥ २३

अग्रणीर्ग्रामणीः श्रीमान् न्यायो नेता समीरणः ।
सहस्रमूर्धा विश्वात्मा सहस्राक्षः सहस्रपात् ॥ २४

आवर्तनो निवृत्तात्मा संवृतः संप्रमर्दनः ।
अहः संवर्तको वह्निरनिलो धरणीधरः ॥ २५

सुप्रसादः प्रसन्नात्मा विश्वधृग् विश्वभुग् विभुः ।
सत्कर्ता सत्कृतः साधुर्जह्नुर्नारायणो नरः ॥ २६

असङ्ख्येयोऽप्रमेयात्मा विशिष्टः शिष्टकृच्छुचिः ।
सिद्धार्थः सिद्धसङ्कल्पः सिद्धिदः सिद्धिसाधनः ॥ २७

वृषाही वृषभो विष्णुर्वृषपर्वा वृषोदरः ।
वर्धनो वर्धमानश्च विविक्तः श्रुतिसागरः ॥ २८

सुभुजो दुर्धरो वाग्मी महेन्द्रो वसुदो वसुः ।
नैकरूपो बृहद्रूपः शिपिविष्टः प्रकाशनः ॥ २९

ओजस्तेजोद्युतिधरः प्रकाशात्मा प्रतापनः ।
ऋद्धः स्पष्टाक्षरो मन्त्रश्चन्द्रांशुर्भास्करद्युतिः ॥ ३०

अमृतांशूद्भवो भानुः शशबिन्दुः सुरेश्वरः ।
औषधं जगतः सेतुः सत्यधर्मपराक्रमः ॥ ३१

भूतभव्यभवन्नाथः पवनः पावनोऽनलः ।
कामहा कामकृत् कान्तः कामः कामप्रदः प्रभुः ॥ ३२

युगादिकृद् युगावर्तो नैकमायो महाशनः ।
अदृश्यो व्यक्तरूपश्च सहस्रजिदनन्तजित् ॥ ३३

इष्टोऽविशिष्टः शिष्टेष्टः शिखण्डी नहुषो वृषः ।
क्रोधहा क्रोधकृत् कर्ता विश्वबाहुर्महीधरः ॥ ३४

अच्युतः प्रथितः प्राणः प्राणदो वासवानुजः ।
अपां निधिरधिष्ठानमप्रमत्तः प्रतिष्ठितः ॥ ३५

स्कन्दः स्कन्दधरो धुर्यो वरदो वायुवाहनः ।
वासुदेवो बृहद्भानुरादिदेवः पुरन्दरः ॥ ३६

अशोकस्तारणस्तारः शूरः शौरिर्जनेश्वरः ।
अनुकूलः शतावर्तः पद्मी पद्मनिभेक्षणः ॥ ३७

पद्मनाभोऽरविन्दाक्षः पद्मगर्भः शरीरभृत् ।
महर्द्धिर्ऋद्धो वृद्धात्मा महाक्षो गरुडध्वजः ॥ ३८

अतुलः शरभो भीमः समयज्ञो हविर्हरिः ।
सर्वलक्षणलक्षण्यो लक्ष्मीवान् समितिञ्जयः ॥ ३९

विक्षरो रोहितो मार्गो हेतुर्दामोदरः सहः ।
महीधरो महाभागो वेगवानमिताशनः ॥ ४०

उद्भवः क्षोभणो देवः श्रीगर्भः परमेश्वरः ।
करणं कारणं कर्ता विकर्ता गहनो गुहः ॥ ४१

व्यवसायो व्यवस्थानः संस्थानः स्थानदो ध्रुवः ।
परर्द्धिः परमस्पष्टस्तुष्टः पुष्टः शुभेक्षणः ॥ ४२

रामो विरामो विरतो मार्गो नेयो नयोऽनयः ।
वीरः शक्तिमतां श्रेष्ठो धर्मो धर्मविदुत्तमः ४३

वैकुण्ठः पुरुषः प्राणः प्राणदः प्रणवः पृथुः ।
हिरण्यगर्भः शत्रुघ्नो व्याप्तो वायुरधोक्षजः ॥ ४४

ऋतुः सुदर्शनः कालः परमेष्ठी परिग्रहः ।
उग्रः संवत्सरो दक्षो विश्रामो विश्वदक्षिणः ॥ ४५

विस्तारः स्थावरस्थाणुः प्रमाणं बीजमव्ययम् ।
अर्थोऽनर्थो महाकोशो महाभोगो महाधनः ॥ ४६

अनिर्विण्णः स्थविष्ठोऽभूर्धर्मयूपो महामखः ।
नक्षत्रनेमिर्नक्षत्री क्षमः क्षामः समीहनः ॥ ४७

यज्ञ इज्यो महेज्यश्च क्रतुः सत्रं सतांगतिः ।
सर्वदर्शी विमुक्तात्मा सर्वज्ञो ज्ञानमुत्तमम् ॥ ४८

सुव्रतः सुमुखः सूक्ष्मः सुघोषः सुखदः सुहृत् ।
मनोहरो जितक्रोधो वीरबाहुर्विदारणः ॥ ४९

स्वापनः स्ववशो व्यापी नैकात्मा नैककर्मकृत् ।
वत्सरो वत्सलो वत्सी रत्नगर्भो धनेश्वरः ॥ ५०

धर्मगुब्धर्मकृद्धर्मी सदसत् क्षरमक्षरम् ।
अविज्ञाता सहस्रांशुर्विधाता कृतलक्षणः ॥ ५१

गभस्तिनेमिः सत्त्वस्थः सिंहो भूतमहेश्वरः ।
आदिदेवो महादेवो देवेशो देवभृद्गुरुः ॥ ५२

उत्तरो गोपतिर्गोप्ता ज्ञानगम्यः पुरातनः ।
शरीरभूतभृद्भोक्ता कपीन्द्रो भूरिदक्षिणः ॥ ५३

सोमपोऽमृतपः सोमः पुरुजित् पुरुसत्तमः ।
विनयो जयः सत्यसन्धो दाशार्हः सात्त्वतां पतिः ॥ ५४

जीवो विनयितासाक्षी मुकुन्दोऽमितविक्रमः ।
अम्भोनिधिरनन्तात्मा महोदधिशयोऽन्तकः ॥ ५५

अजो महार्हः स्वाभाव्यो जितामित्रः प्रमोदनः ।
आनन्दो नन्दनो नन्दः सत्यधर्मा त्रिविक्रमः ॥ ५६

महर्षिः कपिलाचार्यः कृतज्ञो मेदिनीपतिः ।
त्रिपदस्त्रिदशाध्यक्षो महाशृङ्गः कृतान्तकृत् ॥ ५७

महावराहो गोविन्दः सुषेणः कनकाङ्गदी ।
गुह्यो गभीरो गहनो गुप्तश्चक्रगदाधरः ॥ ५८

वेधाः स्वाङ्गोऽजितः कृष्णो दृढः सङ्कर्षणोऽच्युतः ।
वरुणो वारुणो वृक्षः पुष्कराक्षो महामनाः ॥ ५९

भगवान् भगहाऽऽनन्दी वनमाली हलायुधः ।
आदित्यो ज्योतिरादित्यः सहिष्णुर्गतिसत्तमः ॥ ६०

सुधन्वा खण्डपरशुर्दारुणो द्रविणप्रदः ।
दिवःस्पृक् सर्वदृग्व्यासो वाचस्पतिरयोनिजः ॥ ६१

त्रिसामा सामगः साम निर्वाणं भेषजं भिषक् ।
संन्यासकृच्छमः शान्तो निष्ठा शान्तिः परायणम् ॥ ६२

शुभाङ्गः शान्तिदः स्रष्टा कुमुदः कुवलेशयः ।
गोहितो गोपतिर्गोप्ता वृषभाक्षो वृषप्रियः ॥ ६३

अनिवर्ती निवृत्तात्मा संक्षेप्ता क्षेमकृच्छिवः ।
श्रीवत्सवक्षाः श्रीवासः श्रीपतिः श्रीमतांवरः ॥ ६४

श्रीदः श्रीशः श्रीनिवासः श्रीनिधिः श्रीविभावनः ।
श्रीधरः श्रीकरः श्रेयः श्रीमाँल्लोकत्रयाश्रयः ॥ ६५

स्वक्षः स्वङ्गः शतानन्दो नन्दिर्ज्योतिर्गणेश्वरः ।
विजितात्माऽविधेयात्मा सत्कीर्तिश्छिन्नसंशयः ॥ ६६

उदीर्णः सर्वतश्चक्षुरनीशः शाश्वतस्थिरः ।
भूशयो भूषणोभूतिर्विशोकः शोकनाशनः ॥ ६७

अर्चिष्मानर्चितः कुम्भो विशुद्धात्मा विशोधनः ।
अनिरुद्धोऽप्रतिरथः प्रद्युम्नोऽमितविक्रमः ॥ ६८

कालनेमिनिहा वीरः शौरिः शूरजनेश्वरः ।
त्रिलोकात्मा त्रिलोकेशः केशवः केशिहा हरिः ॥ ६९

कामदेवः कामपालः कामी कान्तः कृतागमः ।
अनिर्देश्यवपुर्विष्णुर्वीरोऽनन्तो धनञ्जयः ॥ ७०

ब्रह्मण्यो ब्रह्मकृद्ब्रह्मा ब्रह्म ब्रह्मविवर्धनः ।
ब्रह्मविद्ब्राह्मणो ब्रह्मी ब्रह्मज्ञो ब्राह्मणप्रियः ॥ ७१

महाक्रमो महाकर्मा महातेजा महोरगः ।
महाक्रतुर्महायज्वा महायज्ञो महाहविः ॥ ७२

स्तव्यः स्तवप्रियः स्तोत्रं स्तुतिः स्तोता रणप्रियः ।
पूर्णः पूरयिता पुण्यः पुण्यकीर्तिरनामयः ॥ ७३

मनोजवस्तीर्थकरो वसुरेता वसुप्रदः ।
वसुप्रदो वासुदेवो वसुर्वसुमना हविः ॥ ७४

सद्गतिः सत्कृतिः सत्ता सद्भूतिः सत्परायणः ।
शूरसेनो यदुश्रेष्ठः सन्निवासः सुयामुनः ॥ ७५

भूतावासो वासुदेवः सर्वासुनिलयोऽनलः ।
दर्पहा दर्पदो दृप्तो दुर्धरोऽथापराजितः ॥ ७६

विश्वमूर्तिर्महामूर्तिर्दीप्तमूर्तिरमूर्तिमान् ।
अनेकमूर्तिरव्यक्तः शतमूर्तिः शताननः ॥ ७७

एको नैकः सवः कः किं यत्तत्पदमनुत्तमम् ।
लोकबन्धुर्लोकनाथो माधवो भक्तवत्सलः ॥ ७८

सुवर्णवर्णो हेमाङ्गो वराङ्गश्चन्दनाङ्गदी ।
वीरहा विषमः शून्यो घृताशीरचलश्चलः ॥ ७९

अमानी मानदो मान्यो लोकस्वामी त्रिलोकधृक् ।
सुमेधा मेधजो धन्यः सत्यमेधा धराधरः ॥ ८०

तेजोवृषो द्युतिधरः सर्वशस्त्रभृतां वरः ।
प्रग्रहो निग्रहो व्यग्रो नैकशृङ्गो गदाग्रजः ॥ ८१

चतुर्मूर्तिश्चतुर्बाहुश्चतुर्व्यूहश्चतुर्गतिः ।
चतुरात्मा चतुर्भावश्चतुर्वेदविदेकपात् ॥ ८२

समावर्तोऽनिवृत्तात्मा दुर्जयो दुरतिक्रमः ।
दुर्लभो दुर्गमो दुर्गो दुरावासो दुरारिहा ॥ ८३

शुभाङ्गो लोकसारङ्गः सुतन्तुस्तन्तुवर्धनः ।
इन्द्रकर्मा महाकर्मा कृतकर्मा कृतागमः ॥ ८४

उद्भवः सुन्दरः सुन्दो रत्ननाभः सुलोचनः ।
अर्को वाजसनः शृङ्गी जयन्तः सर्वविज्जयी ॥ ८५

सुवर्णविन्दुरक्षोभ्यः सर्ववागीश्वरेश्वरः ।
महाह्रदो महागर्तो महाभूतो महानिधिः ॥ ८६

कुमुदः कुन्दरः कुन्दः पर्जन्यः पावनोऽनिलः ।
अमृताशोऽमृतवपुः सर्वज्ञः सर्वतोमुखः ॥ ८७

सुलभः सुव्रतः सिद्धः शत्रुजिच्छत्रुतापनः ।
न्यग्रोधोदुम्बरोऽश्वत्थश्चाणूरान्ध्रनिषूदनः ॥ ८८

सहस्रार्चिः सप्तजिह्वः सप्तैधाः सप्तवाहनः ।
अमूर्तिरनघोऽचिन्त्यो भयकृद्भयनाशनः ॥ ८९

अणुर्बृहत् कृशः स्थूलो गुणभृन्निर्गुणो महान् ।
अधृतः स्वधृतः स्वास्यः प्राग्वंशो वंशवर्धनः ॥ ९०

भारभृत् कथितो योगी योगीशः सर्वकामदः ।
आश्रमः श्रमणः क्षामः सुपर्णो वायुवाहनः ॥ ९१

धनुर्धरो धनुर्वेदो दण्डो दमयिता दमः ।
अपराजितः सर्वसहो नियन्ताऽनियमोऽयमः ॥ ९२

सत्त्ववान् सात्त्विकः सत्यः सत्यधर्मपरायणः ।
अभिप्रायः प्रियार्होऽर्हः प्रियकृत् प्रीतिवर्धनः ॥ ९३

विहायसगतिर्ज्योतिः सुरुचिर्हुतभुग्विभुः ।
रविर्विरोचनः सूर्यः सविता रविलोचनः ॥ ९४

अनन्तो हुतभुग्भोक्ता सुखदो नैकदोऽग्रजः ।
अनिर्विण्णः सदामर्षी लोकाधिष्ठानमद्भुतम् ॥ ९५

सनात् सनातनतमः कपिलः कपिरव्ययः ।
स्वस्तिदः स्वस्तिकृत् स्वस्ति स्वस्तिभुक् स्वस्तिदक्षिणः ॥

अरौद्रः कुण्डली चक्री विक्रम्यूर्जितशासनः ।
शब्दातिगः शब्दसहः शिशिरः शर्वरीकरः ॥ ९७

अक्रूरः पेशलो दक्षो दक्षिणः क्षमिणां वरः ।
विद्वत्तमो वीतभयः पुण्यश्रवणकीर्तनः ॥ ९८

उत्तारणो दुष्कृतिहा पुण्यो दुःस्वप्ननाशनः ।
वीरहा रक्षणः सन्तो जीवनः पर्यवस्थितः ॥ ९९

अनन्तरूपोऽनन्तश्रीः जितमन्युर्भयापहः ।
चतुरश्रो गभीरात्मा विदिशो व्यादिशो दिशः ॥ १००

अनादिर्भूर्भुवो लक्ष्मीः सुवीरो रुचिराङ्गदः ।
जननो जनजन्मादिर्भीमो भीमपराक्रमः ॥ १०१

आधारनिलयोऽधाता पुष्पहासः प्रजागरः ।
ऊर्ध्वगः सत्पथाचारः प्राणदः प्रणवः पणः ॥ १०२

प्रमाणं प्राणनिलयः प्राणभृत् प्राणजीवनः ।
तत्त्वं तत्त्वविदेकात्मा जन्ममृत्युजरातिगः ॥ १०३

भूर्भुवःस्वस्तरुस्तारः सविता प्रपितामहः ।
यज्ञो यज्ञपतिर्यज्वा यज्ञाङ्गो यज्ञवाहनः ॥ १०४

यज्ञभृद्यज्ञकृद्यज्ञी यज्ञभुग्यज्ञसाधनः ।
यज्ञान्तकृद्यज्ञगुह्यमन्नमन्नाद एव च ॥ १०५

आत्मयोनिः स्वयंजातो वैखानः सामगायनः ।
देवकीनन्दनः स्रष्टा क्षितीशः पापनाशनः ॥ १०६

शङ्खभृन्नन्दकी चक्री शार्ङ्गधन्वा गदाधरः ।
रथाङ्गपाणिरक्षोभ्यः सर्वप्रहरणायुधः ॥ १०७

सर्वप्रहरणायुध ओं नम इति ॥

वनमाली गदी शार्ङ्गी शङ्खी चक्री च नन्दकी ।
श्रीमान्नारायणो विष्णुर्वासुदेवोऽभिरक्षतु ॥ १०८

उत्तरभागः

(फलश्रुतिः)

इतीदं कीर्तनीयस्य केशवस्य महात्मनः ।
नाम्नां सहस्रं दिव्यानामशेषेण प्रकीर्तितम् ॥ १

य इदं शृणुयान्नित्यं यश्चापि परिकीर्तयेत् ।
नाशुभं प्राप्नुयात् किञ्चित् सोऽमुत्रेह च मानवः ॥ २

वेदान्तगो ब्राह्मणः स्यात् क्षत्रियो विजयी भवेत् ।
वैश्यो धनसमृद्धः स्याच्छूद्रः सुखमवाप्नुयात् ॥ ३

धर्मार्थी प्राप्नुयाद्धर्ममर्थार्थीचार्थमाप्नुयात् ।
कामानवाप्नुयात् कामी प्रजार्थी चाप्नुयात् प्रजाम् ॥ ४

भक्तिमान् यः सदोत्थाय शुचिस्तद्गतमानसः ।
सहस्रं वासुदेवस्य नाम्नामेतत् प्रकीर्तयेत् ॥ ५

यशः प्राप्नोति विपुलं याति प्राधान्यमेव च ।
अचलां श्रियमाप्नोति श्रेयः प्राप्नोत्यनुत्तमम् ॥ ६

न भयं क्वचिदाप्नोति वीर्यं तेजश्च विन्दति ।
भवत्यरोगो द्युतिमान् बलरूपगुणान्वितः ॥ ७

रोगार्तो मुच्यते रोगाद्बद्धो मुच्येत बन्धनात् ।
भयान्मुच्येत भीतस्तु मुच्येतापन्न आपदः ॥ ८

दुर्गाण्यतितरत्याशु पुरुषः पुरुषोत्तमम् ।
स्तुवन्नामसहस्रेण नित्यं भक्तिसमन्वितः ॥ ९

वासुदेवाश्रयो मर्त्यो वासुदेवपरायणः ।
सर्वपापविशुद्धात्मा याति ब्रह्म सनातनम् ॥ १०

न वासुदेवभक्तानामशुभं विद्यते क्वचित् ।
जन्ममृत्युजराव्याधिभयं नैवोपजायते ॥ ११

इमं स्तवमधीयानः श्रद्धाभक्तिसमन्वितः ।
युज्येतात्मसुखक्षान्तिश्रीधृतिस्मृतिकीर्तिभिः ॥ १२

न क्रोधो न च मात्सर्यं न लोभो नाशुभा मतिः ।
भवन्ति कृतपुण्यानां भक्तानां पुरुषोत्तमे ॥ १३

द्यौः सचन्द्रार्कनक्षत्रा खं दिशो भूर्महोदधिः ।
वासुदेवस्य वीर्येण विधृतानि महात्मनः ॥ १४

ससुरासुरगन्धर्वं सयक्षोरगराक्षसम् ।
जगद्वशे वर्ततेदं कृष्णस्य सचराचरम् ॥ १५

इन्द्रियाणि मनो बुद्धिः सत्त्वं तेजो बलं धृतिः ।
वासुदेवात्मकान्याहुः क्षेत्रं क्षेत्रज्ञ एव च ॥ १६

सर्वागमानामाचारः प्रथमं परिकल्पते ।
आचारप्रभवो धर्मो धर्मस्य प्रभुरच्युतः ॥ १७

ऋषयः पितरो देवा महाभूतानि धातवः ।
जङ्गमाजङ्गमं चेदं जगन्नारायणोद्भवम् ॥ १८

योगो ज्ञानं तथा सांख्यं विद्याः शिल्पादिकर्म च ।
वेदाः शास्त्राणि विज्ञानमेतत्सर्वं जनार्दनात् ॥ १९

एको विष्णुर्महद्भूतं पृथग्भूतान्यनेकशः ।
त्री ँल्लोकान् व्याप्य भूतात्मा भुङ्क्ते विश्वभुगव्ययः ॥

इमं स्तवं भगवतो विष्णोर्व्यासेन कीर्तितम् ।
पठेद्य इच्छेत् पुरुषः श्रेयः प्राप्तुं सुखानि च ॥ २१

विश्वेश्वरमजं देवं जगतः प्रभुमव्ययम् ।
भजन्ति ये पुष्कराक्षं न ते यान्ति पराभवम् ॥ २२

न ते यान्ति पराभवम् ओं नम इति ॥

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MEDITATIONS ON VISHNU

शान्ताकारं भुजगशयनं पद्मनाभं सुरेशं
विश्वाधारं गगनसदृशं मेघवर्णं शुभाङ्गम् ।
लक्ष्मीकान्तं कमलनयनं योगिभिर्ध्यानगम्यं
वन्दे विष्णुं भवभयहरं सर्वलोकैकनाथम् ॥

I adore Vishnu who is peaceful in form, who reclines on the serpent bed, who has the lotus in his navel, who is the Ruler of gods, who is the support of the universe, who is all-pervasive like ether, who has the hue of the rain-bearing cloud, whose limbs are auspicious, whose eyes are compared to the lotus petal, who is meditated and realised in the hearts of yogis, who removes the fear of rebirth, who is the spouse of Lakshmi and who is the one Master of all the worlds.

मेघश्यामं पीतकौशेयवासं श्रीवत्साङ्कं कौस्तुभोद्भासिताङ्गम् ।
पुण्योपेतं पुण्डरीकायताक्षं विष्णुं वन्दे सर्वलोकैकनाथम् ॥

I adore Vishnu who is of the hue of the rain-bearing cloud, who is dressed in golden silk, who has the mark called *srivatsa*, who is shining forth with the ornament known as

kaustubha, who has elongated eyes compared to the lotus petal, who is approached through religious merit only, and who is the one Master of all the worlds.

नमः समस्तभूतानामादिभूताय भूभृते ।
अनेकरूपरूपाय विष्णवे प्रभविष्णवे ॥

Salutations to Viṣhnu who is before the beginning of all created beings, who is the support of the earth, whose forms are innumerable, and who is the Master and Ruler of all.

सशङ्खचक्रं सकिरीटकुण्डलं सपीतवस्त्रं सरसीरुहेक्षणम् ।
सहारवक्षस्थलशोभिकौस्तुभं नमामि विष्णुं शिरसा चतुर्भुजम् ॥

I bow down before Vishnu with my head touching the ground—four-armed Vishnu who has conch and discus in the hands, who is adorned with a diadem and ear-ornaments, who is clad in yellow clothes, who has lotus eyes and whose chest is beautiful with necklace and *kaustubha*.

नामावलिः

ॐ विश्वस्मै नमः

Salutations to Him who has become the universe. 1

ॐ विष्णवे नमः

Salutations to Him who is all-pervading. 2

ॐ वषट्काराय नमः

Salutations to Him who is referred to by the word *vashat* uttered while making oblations in the Vedic sacrifices. 3

ॐ भूतभव्यभवत्प्रभवे नमः

Salutations to Him who is the Lord of what has been, what will be and what is. 4

ॐ भूतकृते नमः

Salutations to the Maker of all beings. 5

ॐ भूतभृते नमः

Salutations to Him who supports all beings. 6

ॐ भावाय नमः

Salutations to Him who is pure Existence. 7

ॐ भूतात्मने नमः

Salutations to Him who is the Self in all beings. 8

ॐ भूतभावनाय नमः

Salutations to Him who causes the growth of beings. 9

ॐ पूतात्मने नमः

Salutations to Him whose nature is purity. 10

ॐ परमात्मने नमः

Salutations to Him who is the Supreme Self. 11

ॐ मुक्तानां परमायै गतये नमः

Salutations to Him who is the highest goal of those who have attained release from rebirth. 12

ॐ अव्ययाय नमः

Salutations to Him who is unchanging. 13

ॐ पुरुषाय नमः

Salutations to Him who fills all beings and dwells in them from the beginning, granting their prayers. 14

ॐ साक्षिणे नमः

Salutations to the direct Witness of all. 15

ॐ क्षेत्रज्ञाय नमः

Salutations to the Self dwelling in the body.

ॐ अक्षराय नमः

Salutations to the Imperishable and All-pervading One. 17

ॐ योगाय नमः

Salutations to Him who is realized through the union of the individual Self and the Supreme Self. 18

ॐ योगविदां नेत्रे नमः

Salutations to Him who conducts the seekers of wealth and prosperity to their goal. 19

ॐ प्रधानपुरुषेश्वराय नमः

Salutations to Him who is the primal substance of the universe, as well as the individual Self and the Ruler of these two. 20

ॐ नारसिंहवपुषे नमः

Salutations to Him who manifested Himself in the Man-lion body. 21

ॐ श्रीमते नमः

Salutations to Him who is inseparably united with Lakshmi. 22

ॐ केशवाय नमः

Salutations to Him who has lovely hair. 23

ॐ पुरुषोत्तमाय नमः

Salutations to Him who is the Most High among beings. 24

ॐ सर्वस्मै नमः

Salutations to the All, being the cause of all.

ॐ शर्वाय नमः

Salutations to the Destroyer of sins. 26

ॐ शिवाय नमः

Salutations to the Ever-pure One, beyond the triple modes of nature. 27

ॐ स्थाणवे नमः

Salutations to the unshakeably firm One. 28

ॐ भूतादये नमः

Salutations to Him who is covetably accepted by the creatures. 29

ॐ निधये अव्ययाय नमः

Salutations to Him who is the inexhaustible Treasure. 30

ॐ सम्भवाय नमः

Salutations to Him who assumes Divine Forms to reaffirm the path of righteousness. 31

ॐ भावनाय नमः

Salutations to Him who brings about fruits of actions. 32

ॐ भर्त्रे नमः

Salutations to Him who rules the universe by offering himself as its supporting Self. 33

ॐ प्रभवाय नमः

Salutations to Him from whom the constituent elements of the universe proceed. 34

ॐ प्रभवे नमः

Salutations to the All-powerful. 35

ॐ ईश्वराय नमः

Salutations to God whose majesty is unconditional. 36

ॐ स्वयम्भुवे नमः

Salutations to the self-originated and independent One. 37

ॐ शम्भवे नमः

Salutations to the Source of all auspiciousness. 38

ॐ आदित्याय नमः

Salutations to Him who dwells in the Sun. 39

ॐ पुष्कराक्षाय नमः

Salutations to Him whose eyes are compared to the petals of the lotus flower. 40

ॐ महास्वनाय नमः

Salutations to Him whose worshipful voice is characterized as the Holy Word, the Veda. 41

ॐ अनादिनिधनाय नमः

Salutations to Him who is devoid of beginning and end. 42

ॐ धात्रे नमः

Salutations to Him who nourishes the universe. 43

ॐ विधात्रे नमः

Salutations to Him who dispenses to the creatures the fruits of their actions. 44

ॐ धातुरुत्तमाय नमः

Salutations to Him who is the Highest Substance from which all else is produced. 45

ॐ अप्रमेयाय नमः

Salutations to Him who is not an object of any of the means of valid knowledge, Himself being the knowing Witness. 46

ॐ हृषीकेशाय नमः

Salutations to Him who is the Ruler of the sense-organs. 47

ॐ पद्मनाभाय नमः

Salutations to Him in whose navel rests the world characterized as a lotus flower. 48

ॐ अमरप्रभवे नमः

Salutations to the Lord of the immortals. 49

ॐ विश्वकर्मणे नमः

Salutations to Him who possesses various powers capable of creating the manifold universe. 50

ॐ मनवे नमः

Salutations to Him who is the true Cognizer in all. 51

ॐ त्वष्ट्रे नमः

Salutations to Him who reduces everything to its source at the time of dissolution. 52

ॐ स्थविष्ठाय नमः

Salutations to Him who is the Greatest. 53

ॐ स्थविराय ध्रुवाय नमः

Salutations to Him who is the Oldest and the Permanent. 54

ॐ अग्राह्याय नमः

Salutations to Him who cannot be grasped by the organs of activity. 55

ॐ शाश्वताय नमः

Salutations to the Eternal. 56

ॐ कृष्णाय नमः

Salutations to Him who manifested himself as Krishna and whose nature is Existence, Knowledge and Bliss. 57

ॐ लोहिताक्षाय नमः

Salutations to Him whose eyes are of reddish hue. 58

ॐ प्रतर्दनाय नमः

Salutations to Him who destroys all things at the final dissolution of the universe. 59

ॐ प्रभूताय नमः

Salutations to Him who is vastly rich in knowledge and other allied qualities. 60

ॐ त्रिककुब्धाम्ने नमः

Salutations to Him whose abode is the upper, the middle and the lower regions of space. 61

ॐ पवित्राय नमः

Salutations to Him who is the source and means of purity. 62

ॐ मङ्गलाय परस्मै नमः

Salutations to Him who is the Highest Good that confers merit and whose remembrance destroys evil. 63

ॐ ईशानाय नमः

Salutations to the Master of all created beings. 64

ॐ प्राणदाय नमः

Salutations to Him who animates and purifies all life. 65

ॐ प्राणाय नमः

Salutations to Him who is the Life Breath in all creatures. 66

ॐ ज्येष्ठाय नमः

Salutations to Him who is the Eldest, being the cause of all. 67

ॐ श्रेष्ठाय नमः

Salutations to Him who is superior to every thing that exists. 68

ॐ प्रजापतये नमः

Salutations to Him who is the protector of all created beings. 69

ॐ हिरण्यगर्भाय नमः

Salutations to Him who is the indwelling Spirit sustaining the created universe conceived as the golden egg. 70

ॐ भूगर्भाय नमः

Salutations to Him in whom the world exists as the seed. 71

ॐ माधवाय नमः

Salutations to Him who is realized through the means of silence, meditation and concentrated thought, or through *madhuvidya* taught in the *Brihadaranyaka Upanishad*. 72

ॐ मधुसूदनाय नमः

Salutations to the Slayer of the demon called Madhu. 73

ॐ ईश्वराय नमः

Salutations to the Omnipotent Lord. 74

ॐ विक्रमिणे नमः

Salutations to the conqueror of all. 75

ॐ धन्विने नमः

Salutations to Him who wielded *kodanda* bow, when he manifested himself as Sri Rama. 76

ॐ मेधाविने नमः

Salutations to Him whose capacity for learning has no limit. 77

ॐ विक्रमाय नमः

Salutations to Him who paced the three worlds and whose vehicle is the bird Garuda.

ॐ क्रमाय नमः

Salutations to Him who is the Cause of sequence (in the laws of Nature). 79

ॐ अनुत्तमाय नमः

Salutations to Him higher than whom there is none. 80

ॐ दुराधर्षाय नमः

Salutations to Him who cannot be assailed by demons and the like. 81

ॐ कृतज्ञाय नमः

Salutations to Him who is aware of the rights and wrongs done by all beings. 82

ॐ कृतये नमः

Salutations to Him who is the basis of volition and whose mark is volition. 83

ॐ आत्मवते नमः

Salutations to Him who is established in his own majesty. 84

ॐ सुरेशाय नमः

Salutations to the king among the bestowers of the best gifts. 85

ॐ शरणाय नमः

Salutations to the remover of the distress of those who have taken refuge in Him. 86

ॐ शर्मणे नमः

Salutations to Him whose nature is supreme Joy. 87

ॐ विश्वरेतसे नमः

Salutations to Him who is the Seed of the universe. 88

प्रजाभवाय नमः

Salutations to the generator of all races of men. 89

ॐ अह्ने नमः

Salutations to Him who is as clear and luminious as the day. 90

ॐ संवत्सराय नमः

Salutations to Him who has become the year, the essence of Time. 91

ॐ व्यालाय नमः

Salutations to Him who strikes fear and reverence and so cannot be grasped even as a snake is unapproachable. 92

ॐ प्रत्ययाय नमः

Salutations to Him who is the cognizing Intelligence. 93

ॐ सर्वदर्शनाय नमः

Salutations to Him who sees objects through all eyes. 94

ॐ अजाय नमः

Salutations to Him who is not born. 95

ॐ सर्वेश्वराय नमः

Salutations to Him who is the Lord of all lords. 96

ॐ सिद्धाय नमः

Salutations to the eternally established One.

ॐ सिद्धये नमः

Salutations to Him who is the unsurpassed Intelligence. 98

ॐ सर्वादये नमः

Salutations to Him who is the beginning of all that exists. 99

ॐ अच्युताय नमः

Salutations to Him who never deviates from His own essential nature. 100

ॐ वृषाकपये नमः

Salutations to Him who is righteousness conferring the four human ends and who manifested himself as the Boar. 101

ॐ अमेयात्मने नमः

Salutations to Him who cannot be measured out. 102

ॐ सर्वयोगविनिःसृताय नमः

Salutations to Him who is bereft of all relationships. 103

ॐ वसवे नमः

Salutations to Him in whom all creatures abide and who dwells in them. 104

ॐ वसुमनसे नमः

Salutations to Him who has the noblest mind, being free from all corruption. 105

ॐ सत्याय नमः

Salutations to Him who is Truth, the nature of which never changes. 106

ॐ समात्मने नमः

Salutations to Him who is one and the same Self in all. 107

ॐ असम्मिताय नमः

Salutations to Him who is unlimited by all or any of the Categories. 108

ॐ समाय नमः

Salutations to Him who is the same and changeless at all times. 109

ॐ अमोघाय नमः

Salutations to Him who never fails to reward those who worship and meditate upon Him. 110

ॐ पुण्डरीकाक्षाय नमः

Salutations to Him who is realized in the lotus of the heart. 111

ॐ वृषकर्मणे नमः

Salutations to Him whose activities are characterized as meritorious. 112

ॐ वृषाकृतये नमः

Salutations to Him who assumed various forms to establish righteousness. 113

ॐ रुद्राय नमः

Salutations to Him who removes sorrow and its cause. 114

ॐ वहुशिरसे नमः

Salutations to Him whose heads are numberless. 115

ॐ बभ्रवे नमः

Salutations to Him who is the sustainer of all the worlds. 116

ॐ विश्वयोनये नमः

Salutations to Him who is the source of the universe. 117

ॐ शुचिश्रवसे नमः

Salutations to Him whose Name is holy.

ॐ अमृताय नमः

Salutations to the Immortal One. 119

ॐ शाश्वतस्थाणवे नमः

Salutations to Him who exists for ever firm and without change. 120

ॐ वरारोहायं नमः

Salutations to Him having entered whom none returns to rebirth in the world. 121

ॐ महातपसे नमः

Salutations to Him whose knowledge about the potential creations is enormous. 122

ॐ सर्वगाय नमः

Salutations to Him who is in everything. 123

ॐ सर्वविद्भानवे नमः

Salutations to Him who possesses and illumines everything. 124

ॐ विष्वक्सेनाय नमः

Salutations to Him at whose sight the host of demons flee in all directions. 125

ॐ जनार्दनाय नमः

Salutations to Him whom seekers pray for the fulfilment of their wishes. 126

ॐ वेदाय नमः

Salutations to Him who is the Veda and who illumines the aspirants. 127

ॐ वेदविदे नमः

Salutations to Him who is the Knower of the purport of the Vedas. 128

ॐ अव्यङ्गाय नमः

Salutations to Him who is perfect and unmanifest. 129

ॐ वेदाङ्गाय नमः

Salutations to Him whose body is the Vedas. 130

ॐ वेदविदे नमः

Salutations to Him who enquires into the Vedas. 131

ॐ कवये नमः

Salutations to Him who perceives what is beyond the senses. 132

ॐ लोकाध्यक्षाय नमः

Salutations to Him who oversees the universe. 133

ॐ सुराध्यक्षाय नमः

Salutations to Him who oversees the gods and the angels. 134

ॐ धर्माध्यक्षाय नमः

Salutations to Him who oversees the merits and demerits of all for reward and punishment. 135

ॐ कृताकृताय नमः

Salutations to Him who is the cause and the effect. 136

ॐ चतुरात्मने नमः

Salutations to Him who assumed the fourfold form of *Brahma*, *Daksha*, *Kala* and the collection of beings, He being the cause of all creation. 137

ॐ चतुर्व्यूहाय नमः

Salutations to Him who assumed the forms of Vasudeva, Samkarshana, Aniruddha and Pradyumna. 138

ॐ चतुर्दंष्ट्राय नमः

Salutations to Him who has four protruding canine teeth in the Man-lion incarnation.

ॐ चतुर्भुजाय नमः

Salutations to Him who has four arms. 140

ॐ भ्राजिष्णवे नमः

Salutations to Him who always shines as the light of Intelligence. 141

ॐ भोजनाय नमः

Salutations to Him who is the Prakriti, the object of enjoyment for Purusha. 142

ॐ भोक्त्रे नमः

Salutations to Purusha who is the enjoyer of Prakriti. 143

ॐ सहिष्णवे नमः

Salutations to the vanquisher of opponents.

ॐ जगदादिजाय नमः

Salutations to Him who is self-born at the beginning of creation. 145

ॐ अनघाय नमः

Salutations to Him who is free from all defect. 146

ॐ विजयाय नमः

Salutations to Him who excels the world by attributes such as knowledge, detatchment, and power. 147

ॐ जेत्रे नमः

Salutations to Him who conquers all creatures by his very nature. 148

ॐ विश्वयोनये नमः

Salutations to Him for whom the universe is the womb of creation. 149

ॐ पुनर्वसवे नमः

Salutations to Him who dwells repeatedly in bodies as the individual Soul. 150

ॐ उपेन्द्राय नमः

Salutations to Him who incarnated himself as the younger brother of Indra. 151

ॐ वामनाय नमः

Salutations to Him who is worthy of worship by all the hosts of gods. 152

ॐ प्रांशवे नमः

Salutations to Him who grew tall as Vamana when he trode the triple-world. 153

ॐ अमोघाय नमः

Salutations to Him whose acts are never ineffective. 154

ॐ शुचये नमः

Salutations to Him who is Holy. 155

ॐ ऊर्जिताय नमः

Salutations to Him who is unsurpassingly strong. 156

ॐ अतीन्द्राय नमः

Salutations to Him who is superior to Indra in knowledge and other qualities. 157

ॐ संग्रहाय नमः

Salutations to Him who reabsorbs every thing into himself at the end. 158

ॐ सर्गाय नमः

Salutations to Him who is the creation and its cause. 159

ॐ धृतात्मने नमः

Salutations to Him who holds himself as One and changeless. 160

ॐ नियमाय नमः

Salutations to Him who appoints created beings to their respective sphers of activity.

ॐ यमाय नमः

Salutations to Him who controls all beings from within. 162

ॐ वेद्याय नमः

Salutations to Him who is fit to be understood by the seekers of the highest good.

ॐ वैद्याय नमः

Salutations to Him who is the knower of all sciences. 164

ॐ सदायोगिने नमः

Salutations to Him whose true nature is always manifest. 165

ॐ वीरघ्ने नमः

Salutations to Him who destroys the heroic demons for the establishment of Dharma.

ॐ माधवाय नमः

Salutations to Him who is the master of Divine knowledge. 167

ॐ मधवे नमः

Salutations to Him who tastes as sweet as honey. 168

ॐ अतीन्द्रियाय नमः

Salutations to Him who is not perceived by the senses. 169

ॐ महामायाय नमः

Salutations to Him whose delusive power deludes even those who cause delusions. 170

ॐ महोत्साहाय नमः

Salutations to Him whose enthusiasm is limitless. 171

ॐ महाबलाय नमः

Salutations to Him whose strength is greater than that of the strongest. 172

ॐ महाबुद्धये नमः

Salutations to Him whose intellect surpasses the intellect of all. 173

ॐ महावीर्याय नमः

Salutations to Him whose creative power is illimitably great. 174

ॐ महाशक्तये नमः

Salutations to Him whose capacity is unbounded. 175

ॐ महाद्युतये नमः

Salutations to Him whose lustre is immense. 176

ॐ अनिर्देश्यवपुषे नमः

Salutations to Him whose form is indemonstrable. 177

ॐ श्रीमते नमः

Salutations to Him who possesses all the glory. 178

ॐ अमेयात्मने नमः

Salutations to Him whose intellect cannot be measured by creatures. 179

ॐ महाद्रिधृषे नमः

Salutations to Him who firmly held aloft Govardhana mountain to protect cowherds and cattle from devastating rain. 180

ॐ महेष्वासाय नमः

Salutations to Him who wields the mightiest bow. 181

ॐ महीभर्त्रे नमः

Salutations to the Protector and Supporter of the earth. 182

ॐ श्रीनिवासाय नमः

Salutations to Him in whom Lakshmi remains always. 183

ॐ सतां गतये नमः

Salutations to Him who is instrumental in bringing about the highest goal of life to worthy people following the path of the Scriptures. 184

ॐ अनिरुद्धाय नमः

Salutations to Him who could not be restrained by anyone in his manifestations. 185

ॐ सुरानन्दाय नमः

Salutations to Him who delights those who have divine qualities. 186

ॐ गोविन्दाय नमः

Salutations to Him who restored the submerged earth from the floods. 187

ॐ गोविदां पतये नमः

Salutations to Him who is the Lord of those who know the import of speech. 188

ॐ मरीचये नमः

Salutations to Him who is the substance of light. 189

ॐ दमनाय नमः

Salutations to Him who disciplines creatures in the form of their teacher and their ruler when they go astray. 190

ॐ हंसाय नमः

Salutations to Him who saves the created beings from the round of rebirth when they meditate upon Him as their own inner Self.

ॐ सुपर्णाय नमः

Salutations to Him who as the embodied creature has the wings of merit and demerit for soaring to the goal of existence. 192

ॐ भुजगोत्तमाय नमः

Salutations to Him the foremost among serpents, in the form of Vasuki. 193

ॐ हिरण्यनाभाय नमः

Salutations to Him who has charming navel. 194

ॐ सुतपसे नमः

Salutations to Him who undergoes excellent austerities. 195

ॐ पद्मनाभाय नमः

Salutations to Him who has round lotus-like navel. 196

ॐ प्रजापतये नमः

Salutations to Him who is the progenitor of all created beings. 197

ॐ अमृत्यवे नमः

Salutations to Him who has neither death nor any cause for it. 198

ॐ सर्वदृशे नमः

Salutations to Him who witnesses through innate knowledge all acts of creatures. 199

ॐ सिंहाय नमः

Salutations to Him who is a lion in majesty and prowess. 200

ॐ सन्धात्रे नमः

Salutations to Him who unites the agent with the fruits of his actions. 201

ॐ सन्धिमते नमः

Salutations to Him who is the enjoyer of the fruits of actions as the agent. 202

ॐ स्थिराय नमः

Salutations to Him who is identically the same for ever. 203

ॐ अजाय नमः

Salutations to Him who moves and projects.

ॐ दुर्मर्षणाय नमः

Salutations to Him whose power cannot be withstood by the enemies. 205

ॐ शास्त्रे नमः

Salutations to Him who guides and controls all through the injunctions and prohibitions of the scriptures. 206

ॐ विश्रुतात्मने नमः

Salutations to Him the well-known definition of whose nature is Existence, Knowledge, Bliss. 207

ॐ सुरारिघ्ने नमः

Salutations to Him who slays the enemies of gods. 208

ॐ गुरवे नमः

Salutations to the teacher who imparts every kind of knowledge. 209

ॐ गुरुतमाय नमः

Salutations to Him who is the Guru of all Gurus as the commencer of Divine wisdom.

ॐ धाम्ने नमः

Salutations to Him who is the abode of all covetable objects. 211

ॐ सत्याय नमः

Salutations to Him who possesses for ever the attribute of truthfulness. 212

ॐ सत्यपराक्रमाय नमः

Salutations to Him who is of true valour.

ॐ निमिषाय नमः

Salutations to Him whose eyes are closed in deep contemplation. 214

ॐ अनिमिषाय नमः

Salutations to Him who is eternally vigilant as the Supreme Witness. 215

ॐ स्रग्विणे नमः

Salutations to Him who perpetually wears the garland Vaijayanti in the shape of the subtle constituent elements of creation. 216

ॐ वाचस्पतय उदारधिये नमः

Salutations to Him who is the Lord of all arts and sciences, and whose intellect excludes nothing from its range. 217

ॐ अग्रण्ये नमः

Salutations to Him who leads seekers of Release to the terminus of their search. 218

ॐ ग्रामण्ये नमः

Salutations to the Commander of all beings.

ॐ श्रीमते नमः

Salutations to Him who is the most beautiful one. 220

ॐ न्यायाय नमः

Salutations to Him who discriminative is the reasoning that supports valid knowledge.

ॐ नेत्रे नमः

Salutations to Him who is the leader of the world systems. 222

ॐ समीरणाय नमः

Salutations to Him who animates all living beings. 223

ॐ सहस्रमूर्ध्ने नमः

Salutations to Him who has innumerable heads. 224

ॐ विश्वात्मने नमः

Salutations to Him who is the inner Essence of the universe. 225

ॐ सहस्राक्षाय नमः

Salutations to Him who has innumerable organs of senses. 226

ॐ सहस्रपदे नमः

Salutations to Him who has innumerable feet. 227

ॐ आवर्तनाय नमः

Salutations to Him who is always engaged in turning the world-wheel. 228

ॐ निवृत्तात्मने नमः

Salutations to Him whose true nature is retirement from all relation with the world.

ॐ संवृताय नमः

Salutations to Him who is shrouded in the veil of nescience *(maya)*. 230

ॐ संप्रमर्दनाय नमः

Salutations to Him who destroys the universe as Time, Rudra and other powers.

ॐ अहःसंवर्तकाय नमः

Salutations to Him who is the Sun causing the succession of the days and the final dissolution of the universe. 232

ॐ वह्नये नमः

Salutations to Him who receives oblations offered to Gods as the sacrificial fire. 233

ॐ अनिलाय नमः

Salutations to Him who receives nothing for himself. 234

ॐ धरणीधराय नमः

Salutations to Him who upholds the world as *sesha*. 235

ॐ सुप्रसादाय नमः

Salutations to Him who is gracious even to the ungrateful like Sisupala, as he too was given Release from rebirth. 236

ॐ प्रसन्नात्मने नमः

Salutations to Him who is ever calm in mind, and by nature merciful. 237

ॐ विश्वधृषे नमः

Salutations to Him whose power supports the universe. 238

ॐ विश्वभुजे नमः

Salutations to Him who saves the world.

ॐ विभवे नमः

Salutations to Him who has become the manifold world beginning from Brahma.240

ॐ सत्कर्त्रे नमः

Salutations to Him who has become the performer of worship. 241

ॐ सत्कृताय नमः

Salutations to Him who is worshipped by those who are worthy of worship. 242

ॐ साधवे नमः

Salutations to Him who is the person proceeding in the right path. 243

ॐ जह्नवे नमः

Salutations to Him who covers within himself all creatures at the time of universal destruction. 244

ॐ नारायणाय नमः

Salutations to him who pervades every effect, from ether onward, produced from Nara, or Atman, the cause of them all.

ॐ नराय नमः

Salutations to him who is the Supreme Self.

ॐ असंख्येयाय नमः

Salutations to Him who cannot be quantitatively measured by number. 247

ॐ अप्रमेयात्मने नमः

Salutations to Him whose true nature is not the object of any proof. 248

ॐ विशिष्टाय नमः

Salutations to Him who exceeds all. 249

ॐ शिष्टकृते नमः

Salutations to Him who is the person that carries out commands. 250

ॐ शुचये नमः

Salutations to Him who is blemishless. 251

ॐ सिद्धार्थाय नमः

Salutations to Him who has accomplished the desired end. 252

ॐ सिद्धसङ्कल्पाय नमः

Salutations to Him whose intentions are fulfilled. 253

ॐ सिद्धिदाय नमः

Salutations to Him who confers on those who work for an end the proper fruits of their actions. 254

ॐ सिद्धिसाधनाय नमः

Salutations to Him who brings about fruitful operations. 255

ॐ वृषाहिणे नमः

Salutations to Him who is associated with the days on which holy acts are performed.

ॐ वृषभाय नमः

Salutations to Him who rains those objects that are desired by the devotees. 257

ॐ विष्णवे नमः

Salutations to Him who moves in all manners. 258

ॐ वृषपर्वणे नमः

Salutations to Him who has built the steps of Dharma for ascending to the Supreme Goal. 259

ॐ वृषोदराय नमः

Salutations to Him from whose belley all creatures are produced as water is rained from the sky. 260

ॐ वर्धनाय नमः

Salutations to Him who causes prosperity.

ॐ वर्धमानाय नमः

Salutations to Him who is ever growing.

ॐ विविक्ताय नमः

Salutations to Him who is discriminated from the changing world. 263

ॐ श्रुतिसागराय नमः

Salutations to Him who is a veritable ocean of wisdom of the Scriptures. 264

ॐ सुभुजाय नमः

Salutations to Him who has beautiful arms protecting the world. 265

ॐ दुर्धराय नमः

Salutations to Him who is kept in the heart with great difficulty during meditation by the seekers of Release. 266

ॐ वाग्मिने नमः

Salutations to Him from whom has come speech in the shape of divine knowledge.

ॐ महेन्द्राय नमः

Salutations to the God of gods. 268

वसुदाय नमः

Salutations to the giver of riches. 269

ॐ वसवे नमः

Salutations to Him who abides in the firmament. 270

ॐ नैकरूपाय नमः

Salutations to Him who is not of one form.

ॐ बृहद्रूपाय नमः

Salutations to Him who is of the highest magnitude. 272

ॐ शिपिविष्टाय नमः

Salutations to Him who dwells in the rays of light. 273

ॐ प्रकाशनाय नमः

Salutations to Him who is the Revealer of everything. 274

ॐ ओजस्तेजोद्युतिधराय नमः

Salutations to Him who possesses strength, courage, and lustre. 275

ॐ प्रकाशात्मने नमः

Salutations to Him who is the luminous Self.

ॐ प्रतापनाय नमः

Salutations to Him who radiates heat as the sun and the fire. 277

ॐ ऋद्धाय नमः

Salutations to Him who is rich in qualities like virtue, wisdom and detachment. 278

ॐ स्पष्टाक्षराय नमः

Salutations to Him who is expressed by the distinct syllable 'Om'. 279

ॐ मन्त्राय नमः

Salutations to Him who is the holy formula and its content. 280

ॐ चन्द्रांशवे नमः

Salutations to Him who is delightful like the moonlight. 281

ॐ भास्करद्युतये नमः

Salutations to Him whose brilliance is similar to that of the sun. 282

ॐ अमृतांशूद्भवाय नमः

Salutations to Him who is the cause for the origin of the moon when the milk ocean was churned. 283

ॐ भानवे नमः

Salutations to the Supernal Sun in whose light everything else shines. 284

ॐ शशबिन्दवे नमः

Salutations to Him who nourishes created beings like the moon (with the mark of the hare) nourishes plants on the earth. 285

ॐ सुरेश्वराय नमः

Salutations to the best among the givers of what is best. 286

ॐ औषधाय नमः

Salutations to Him who is the medicine for the miseries of life. 287

ॐ जगतः सेतवे नमः

Salutations to Him who keeps the living world in proper limits. 288

ॐ सत्यधर्मपराक्रमाय नमः

Salutations to Him whose attributes like Dharma and valour are always true. 289

ॐ भूतभव्यभवन्नाथाय नमः

Salutations to Him who is the Master of creatures past, present and future. 290

ॐ पवनाय नमः

Salutations to Him who is the wafting wind.

ॐ पावनाय नमः

Salutations to Him who causes the wind to blow, and who purifies everything. 292

ॐ अनलाय नमः

Salutations to Him who is the all-consuming Fire. 293

ॐ कामघ्ने नमः

Salutations to Him who destroys the cravings of devotees who seek liberation. 294

ॐ कामकृते नमः

Salutations to Him who grants the desires of those who seek their fulfilment. 295

ॐ कान्ताय नमः

Salutations to him who is the most beautiful being desired by all. 296

ॐ कामाय नमः

Salutations to Him who is desired by all who seek liberation from rebirth. 297

ॐ कामप्रदाय नमः

Salutations to Him who fulfills the desires of his servants in the best way. 298

ॐ प्रभवे नमः

Salutations to the Highest Lord. 299

ॐ युगादिकृते नमः

Salutations to Him who is the maker of the periodic divisions in time. 300

ॐ युगावर्ताय नमः

Salutations to Him who repeats himself as the recurring Ages. 301

ॐ नैकमायाय नमः

Salutations to Him whose Illusive Power is manifold. 302

ॐ महाशनाय नमः

Salutations to Him who is the great consumer of the world at the end of the world-cycle. 303

ॐ अदृश्याय नमः

Salutations to Him who is not perceptible to the senses. 304

ॐ व्यक्तरूपाय नमः

Salutations to him whose embodied form is manifest. 305

ॐ सहस्रजिते नमः

Salutations to Him who conquers thousands of enemies. 306

ॐ अनन्तजिते नमः

Salutations to Him who overcomes all the created beings by his Inscrutable Power.

ॐ इष्टाय नमः

Salutations to Him who is liked and worshipped by all. 308

ॐ अविशिष्टाय नमः

Salutations to Him who is nòt distinct from all beings as he is their in-dwelling Self.

ॐ शिष्टेष्टाय नमः

Salutations to Him who is liked by and who likes persons who have spiritual discipline.

ॐ शिखण्डिने नमः

Salutations to Him who had curly hair as the cow-herd boy of Vrindavana. 311

ॐ नहुषाय नमः

Salutations to Him who binds all creatures by his Illusory Power. 312

ॐ वृषाय नमः

Salutations to Him who confers desired objects as Dharma. 313

ॐ क्रोधघ्ने नमः

Salutations to Him who removes the anger of good people. 314

ॐ क्रोधकृत्कर्त्रे नमः

Salutations to Him who destroys those who entertain anger and malice. 315

ॐ विश्वबाहवे नमः

Salutations to Him whose hands are the support everywhere and of all. 316

ॐ महीधराय नमः

Salutations to Him who receives worship from all. 317

ॐ अच्युताय नमः

Salutations to Him who is immutable. 318

ॐ प्रथिताय नमः

Salutations to Him who is illustrious by his deeds. 319

ॐ प्राणाय नमः

Salutations to Him who is the animating vital principle. 320

ॐ प्राणदाय नमः

Salutations to Him who is the giver of life.

ॐ वासवानुजाय नमः

Salutations to Him who became the younger brother of Indra. 322

ॐ अपां निधये नमः

Salutations to Him who is the ocean. 323

ॐ अधिष्ठानाय नमः

Salutations to Him who is the substrate of everything. 324

ॐ अप्रमत्ताय नमः

Salutations to Him who never fails to give fruits of deeds according to merit. 325

ॐ प्रतिष्ठिताय नमः

Salutations to Him who is firmly established in Himself. 326

ॐ स्कन्दाय नमः

Salutations to Him who flows continually to the true devotee like nectar. 327

ॐ स्कन्दधराय नमः

Salutations to Him who upholds the path of virtue. 328

ॐ धुर्याय नमः

Salutations to Him who is responsible for originating and sustaining the world. 329

ॐ वरदाय नमः

Salutations to Him who grants boons. 330

ॐ वायुवाहनाय नमः

Salutations to Him who rides the seven kinds of winds. 331

ॐ वासुदेवाय नमः

Salutations to the self-luminous Deity in whom everything exists and who dwells in all that is. 332

ॐ बृहद्भानवे नमः

Salutations to the Supreme Light which illumines the universe. 333

ॐ आदिदेवाय नमः

Salutations to Him who is the first Divine Cause. 334

ॐ पुरन्दराय नमः

Salutations to the destroyer of the three cities of the three demons called Darukaksha, Kamalaksha and Vidyunmali. 335

ॐ अशोकाय नमः

Salutations to Him who is without recurring defects like sorrow, birth, death, hunger, thirst and craving. 336

ॐ तारणाय नमः

Salutations to Him who takes the bound souls across the ocean of rebirth. 337

ॐ ताराय नमः

Salutations to Him who takes beyond the miseries and fears of existence. 338

ॐ शूराय नमः

Salutations to Him who possesses great valour. 339

ॐ शौरये नमः

Salutations to Him who was born in the race of the King Sura as Sri Krishna. 340

ॐ जनेश्वराय नमः

Salutations to Him who is the Lord of all the people in the world. 341

ॐ अनुकूलाय नमः

Salutations to Him who is agreeable to all, being their own Self. 342

ॐ शतावर्ताय नमः

Salutations to Him who has manifested himself a hundred times for the protection of virtue. 343

ॐ पद्मिने नमः

Salutations to Him who holds a lotus flower in the hand. 344

ॐ पद्मनिभेक्षणाय नमः

Salutations to Him who has eyes comparable to the lotus petal. 345

ॐ पद्मनाभाय नमः

Salutations to Him who is seated on the pericarp of the blossomed lotus flower. 346

ॐ अरविन्दाक्षाय नमः

Salutations to Him who is Lotus-eyed. 347

ॐ पद्मगर्भाय नमः

Salutations to Him who is worshipped inside the lotus of the heart. 348

ॐ शरीरभृते नमः

Salutations to Him who supports the body with food and life. 349

ॐ महर्द्धये नमः

Salutations to Him who has immeasurable prosperity. 350

ॐ ऋद्धाय नमः

Salutations to Him who has increased as the universe. 351

ॐ वृद्धात्मने नमः

Salutations to the Ancient Self. 352

ॐ महाक्षाय नमः

Salutations to Him who has large eyes. 353

ॐ गरुडध्वजाय नमः

Salutations to Him whose banner has the mark of the Garuda bird. 354

ॐ अतुलाय नमः

Salutations to Him who has no equal. 355

ॐ शरभाय नमः

Salutations to Him who shines as the inner Self of bodies which are perishable. 356

ॐ भीमाय नमः

Salutations to Him whom everyone fears.

ॐ समयज्ञाय नमः

Salutations to Him whose right worship consists of maintaining the sense of equality for all creatures. 358

ॐ हविर्हरये नमः

Salutations to Him who accepts oblations offered into fire. 359

ॐ सर्वलक्षणलक्षण्याय नमः

Salutations to Him whose knowledge is generated by all means of valid knowledge. 360

ॐ लक्ष्मीवते नमः

Salutations to the Eternal Consort of Lakshmi. 361

ॐ समितिंजयाय नमः

Salutations to Him who is ever victorious in battles. 362

ॐ विक्षराय नमः

Salutations to Him who is never annihilated. 363

ॐ रोहिताय नमः

Salutations to Him who assumed the form of the Rohita fish in the first Incarnation. 364

ॐ मार्गाय नमः

Salutations to Him who is the way and the goal for the seekers of salvation. 365

ॐ हेतवे नमः

Salutations to Him who is the efficient and the material cause of the universe. 366

ॐ दामोदराय नमः

Salutations to Him who is attained by the superior mind endowed with virtues like self-control. 367

ॐ सहाय नमः

Salutations to Him who can withstand everyone. 368

ॐ महीधराय नमः

Salutations to Him who holds down the earth firmly in the form of mountains. 369

ॐ महाभागाय नमः

Salutations to Him whose fortunes in the Manifestations are boundless. 370

ॐ वेगवते नमः

Salutations to Him who possesses great speed. 371

ॐ अमिताशनाय नमः

Salutations to Him whose food is unlimited as he consumes the whole world at its dissolution. 372

ॐ उद्भवाय नमः

Salutations to Him who is beyond the worlds. 373

ॐ क्षोभणाय नमः

Salutations to Him who stirs Nature and souls at the beginning of creation, from within. 374

ॐ देवाय नमः

Salutations to Him who shines as the Self in all beings. 375

ॐ श्रीगर्भाय नमः

Salutations to Him inside whom exists the glory of the universe. 376

ॐ परमेश्वराय नमः

Salutations to the Supreme Ruler. 377

ॐ करणाय नमः

Salutations to Him who is the proximate instrument of the creation of the universe.

ॐ कारणाय नमः

Salutations to Him who is the direct and indirect cause of the universe. 379

ॐ कर्त्रे नमः

Salutations to Him who is the only independent agent of actions. 380

ॐ विकर्त्रे नमः

Salutations to Him who has produced the manifold universe. 381

ॐ गहनाय नमः

Salutations to Him whose nature, capacity and actions are inscrutable. 382

ॐ गुहाय नमः

Salutations to Him who hides himself and his powers by his *maya*. 383

ॐ व्यवसायाय नमः

Salutations to Him who is pure Intelligence.

ॐ व्यवस्थानाय नमः

Salutations to Him in whom everything stands in proper order. 385

ॐ संस्थानाय नमः

Salutations to Him in whom all beings have their final rest. 386

ॐ स्थानदाय नमः

Salutations to Him who allots a place to all creatures according to their merits. 387

ॐ ध्रुवाय नमः

Salutations to Him who is fixed for ever.

ॐ परर्द्धये नमः

Salutations to Him whose increase is unsurpassed. 389

ॐ परमस्पष्टाय नमः

Salutations to Him who is self-manifest and absolutely clear. 390

ॐ तुष्टाय नमः

Salutations to Him who is ever contented as he is the Supreme Bliss. 391

ॐ पुष्टाय नमः

Salutations to Him who is well nourished because he is perfect. 392

ॐ शुभेक्षणाय नमः

Salutations to Him whose glance grants liberation, enjoyment, freedom from doubt, purity, removal of ignorance and destruction of bad Karmas. 393

ॐ रामाय नमः

Salutations to Sri Rama, the abode of Eternal Bliss. 394

ॐ विरामाय नमः

Salutations to Him in whom all creatures find their termination. 395

ॐ विरताय नमः

Salutations to Him who has turned away from enjoyment. 396

ॐ मार्गाय नमः

Salutations to Him who is the path leading to Immortality. 397

ॐ नेयाय नमः

Salutations to Him who as the individual Soul is led to identity with the Supreme through right knowledge. 398

ॐ नयाय नमः

Salutations to Him who is the leader. 399

ॐ अनयाय नमः

Salutations to Him who has none above him to lead. 400

ॐ वीराय नमः

Salutations to Him who is heroic. 401

ॐ शक्तिमतां श्रेष्ठाय नमः

Salutations to Him who is the best among the mighty. 402

ॐ धर्माय नमः

Salutations to Him who is worshipped through Dharma. 403

ॐ धर्मविदुत्तमाय नमः

Salutations to Him who is foremost among the knowers of Dharma. 404

ॐ वैकुण्ठाय नमः

Salutations to Him who at the beginning of creation stopped the free movement of the elements and built them into the orderly universe. 405

ॐ पुरुषाय नमः

Salutations to Him who removes the sins of all. 406

ॐ प्राणाय नमः

Salutations to Him who is the embodied Soul animating the body. 407

ॐ प्राणदाय नमः

Salutations to Him who cuts off life at the end of a cycle of creation. 408

ॐ प्रणवाय नमः

Salutations to Him who is the syllable 'Om' by which God is worshipped. 409

ॐ पृथवे नमः

Salutations to Him who has spread out himself as the universe. 410

ॐ हिरण्यगर्भाय नमः

Salutations to Him who is the cause of Brahma. 411

ॐ शत्रुघ्नाय नमः

Salutations to Him who destroys the enemies of gods. 412

ॐ व्याप्ताय नमः

Salutations to Him who pervades everything as the cause. 413

ॐ वायवे नमः

Salutations to Him who is air. 414

ॐ अधोक्षजाय नमः

Salutations to Him whose senses are directed within. 415

ॐ ऋतवे नमः

Salutations to Him whose forms are the seasons. 416

ॐ सुदर्शनाय नमः

Salutations to Him whose beautiful form is easily seen by devotees. 417

ॐ कालाय नमः

Salutations to Him who is Time. 418

ॐ परमेष्ठिने नमः

Salutations to Him whose residence is in the supreme abode of the heart. 419

ॐ परिग्रहाय नमः

Salutations to Him who is surrounded by seekers of the highest good, and who accepts the offerings of devotees. 420

ॐ उग्राय नमः

Salutations to Him who is fierce even to the mighty like the sun, for they obey his laws. 421

ॐ संवत्सराय नमः

Salutations to Him in whom all creatures exist as duration of life. 422

ॐ दक्षाय नमः

Salutations to Him who is quick and efficient in action. 423

ॐ विश्रामाय नमः

Salutations to Him who is the place of rest for those who are tired of the miseries of the world. 424

ॐ विश्वदक्षिणाय नमः

Salutations to Him who is mightier than all and compassionate to all. 425

ॐ विस्ताराय नमः

Salutations to Him in whom the whole world is stretched out. 426

ॐ स्थावरस्थाणवे नमः

Salutations to Him who is firm and in whom other things are fixed. 427

ॐ प्रमाणाय नमः

Salutations to Him who is the source of all evidence, as the Intelligent Self. 428

ॐ वीजयाव्ययाय नमः

Salutations to Him who is the cause that produces effects without by itself undergoing any transformation. 429

ॐ अर्थाय नमः

Salutations to Him who is Supreme Bliss and so sought by everybody. 430

ॐ अनर्थाय नमः

Salutations to Him who has nothing to be achieved, for his desires are all fulfilled.

ॐ महाकोशाय नमः

Salutations to Him who is covered by five important sheaths namely of food, breath, mind, intellect and joy. 432

ॐ महाभोगाय नमः

Salutations to Him who is superbly enjoyable, for he is Bliss. 433

ॐ महाधनाय नमः

Salutations to Him who possesses boundless wealth, as he is the giver of enjoyments to all creatures. 434

ॐ अनिर्विण्णाय नमः

Salutations to Him who has no dejection, as he is completely satisfied for ever. 435

ॐ स्थविष्ठाय नमः

Salutations to Him who remains dense in the form of the universe. 436

ॐ अभुवे नमः

Salutations to Him who has no birth. 437

ॐ धर्मयूपाय नमः

Salutations to Him with whom all duties of worship are tied up, as the sacrificial animal is tied to the *yupa* post. 438

ॐ महामखाय नमः

Salutations to Him to whom great sacrifices are offered, which lead to release from the round of birth and death. 439

ॐ नक्षत्रनेमये नमः

Salutations to Him who is the hub of the wheel of the asterisms. 440

ॐ नक्षत्रिणे नमः

Salutations to Him who is the chief of stars, that is the moon. 441

ॐ क्षमाय नमः

Salutations to Him who possesses supreme patience, as the earth supporting all. 442

ॐ क्षामाय नमः

Salutations to Him who survives the destruction of all the rest. 443

ॐ समीहनाय नमः

Salutations to Him who is wanted by all for all purposes. 444

ॐ यज्ञाय नमः

Salutations to Him who exists in the form of all the sacrifices. 445

ॐ इज्याय नमः

Salutations to Him who alone is fit to be worshipped in the sacrifice. 446

ॐ महेज्याय नमः

Salutations to Him who is supremely fit to be worshipped, as he alone is the bestower of Liberation. 447

ॐ क्रतवे नमः

Salutations to Him who is the sacrifices in which the post called *yupa* is necessary.

ॐ सत्राय नमः

Salutations to Him who is worshipped in sacrifices which are complete only in many sessions. 449

ॐ सतां गतये नमः

Salutations to Him who is the only goal of those persons who seek Release. 450

ॐ सर्वदर्शिने नमः

Salutations to Him who witnesses all that is, was and will be. 451

ॐ विमुक्तात्मने नमः

Salutations to Him who is naturally released for all time. 452

ॐ सर्वज्ञाय नमः

Salutations to Him who is the knowing Self in all. 453

ॐ ज्ञानायोत्तमाय नमः

Salutations to Him who is the transcendent knowledge. 454

ॐ सुव्रताय नमः

Salutations to Him who has excellent vows as the one that was declared to Vibhishana when he sought sanctuary. 455

ॐ सुमुखाय नमः

Salutations to Him whose face is beautiful and calm, as it was seen in Rama under exile. 456

ॐ सूक्ष्माय नमः

Salutations to Him who is the Subtle Cause of all. 457

ॐ सुघोषाय नमः

Salutations to Him whose voice is excellent.

ॐ सुखदाय नमः

Salutations to him who is the bestower of happiness. 459

ॐ सुहृदे नमः

Salutations to him who does good without expecting reciprocation. 460

ॐ मनोहराय नमः

Salutations to Him who secretly draws away the hearts of his devotees. 461

ॐ जितक्रोधाय नमः

Salutations to Him who has overcome anger. 462

ॐ वीरबाहवे नमः

Salutations to Him who has mighty arms to defeat the unrighteous and establish firmly the path of the righteous. 463

ॐ विदारणाय नमः

Salutations to Him who tears down the wicked. 464

ॐ स्वापनाय नमः

Salutations to Him who causes in the bound souls the sleep of ignorance. 465

ॐ स्ववशाय नमः

Salutations to Him who is self-dependent.

ॐ व्यापिने नमः

Salutations to Him who is all-pervading.

ॐ नैकात्मने नमः

Salutations to Him who exists in manifold forms. 468

ॐ नैककर्मकृते नमः

Salutations to Him who performs many actions. 469

ॐ वत्सराय नमः

Salutations to Him who accepts the young ones. 470

ॐ वत्सलाय नमः

Salutations to Him who is fond of those who love Him. 471

ॐ वत्सिने नमः

Salutations to Him who possesses all the creation as His children. 472

ॐ रत्नगर्भाय नमः

Salutations to Him who is the abode of innumerable gems, as the ocean. 473

ॐ धनेश्वराय नमः

Salutations to Him who is the Lord of all wealth. 474

ॐ धर्मगुपे नमः

Salutations to the protector of Dharma. 475

ॐ धर्मकृते नमः

Salutations to Him who always acts only righteously, though he is beyond righteousness and unrighteousness. 476

ॐ धर्मिणे नमः

Salutations to Him who is the Substrate of all attributes. 477

ॐ सते नमः

Salutations to Him who is Pure Existence.

ॐ असते नमः

Salutations to Him who has no other reality behind, as the phenomenal world has. 479

ॐ क्षराय नमः

Salutations to Him who is the changing universe. 480

ॐ अक्षराय नमः

Salutations to Him who is the changeless Reality. 481

ॐ अविज्ञात्रे नमः

Salutations to Him who, as the Individual Soul, is ignorant of its true nature. 482

ॐ सहस्रांशवे नमः

Salutations to Him who has innumerable rays as the sun and the like. 483

ॐ विधात्रे नमः

Salutations to Him who is the Ordainer of all. 484

ॐ कृतलक्षणाय नमः

Salutations to Him who has defined every individual distinctly from the other. 485

ॐ गभस्तिनेमये नमः

Salutations to Him who is in the centre of the circle of rays. 486

ॐ सत्वस्थाय नमः

Salutations to Him who is the illuminator of the *sattva* quality of nature by residing in it.

ॐ सिंहाय नमः

Salutations to Him whose prowess is like that of the lion. 488

ॐ भूतमहेश्वराय नमः

Salutations to Him who is in truth the God of gods. 489

ॐ आदिदेवाय नमः

Salutations to Him who is the first Deity.

ॐ महादेवाय नमः

Salutations to Him who is worshipped as the God who is immersed in Self-realisation and who rejects everything else. 491

ॐ देवेशाय नमः

Salutations to the Highest among gods. 492

ॐ देवभृद्गुरवे नमः

Salutations to the guru of Indra who rules other gods. 493

ॐ उत्तराय नमः

Salutations to the Most High. 494

ॐ गोपतये नमः

Salutations to Him who manifested himself as the leading cowherd boy Sri Krishna.

ॐ गोप्त्रे नमः

Salutations to Him who is the protector of all creatures. 496

ॐ ज्ञानगम्याय नमः

Salutations to Him who is reached through divine knowledge. 497

ॐ पुरातनाय नमः

Salutations to the Ancient One for whom time holds no limitation. 498

ॐ शरीरभूतभृते नमः

Salutations to Him who as the vital force holds together the elements of the body.

ॐ भोक्त्रे नमः

Salutations to Him who is the Ruler and Enjoyer of bliss. 500

ॐ कपीन्द्राय नमः

Salutations to Him who became the Master of monkeys in the incarnation of Sri Rama.

ॐ भूरिदक्षिणाय नमः

Salutations to Him who as the institutor of sacrifices give to the *rtviks* profuse sacrificial gifts. 502

ॐ सोमपाय नमः

Salutations to Him who drinks *soma* juice offered as oblation into the sacrificial fire.

ॐ अमृतपाय नमः

Salutations to Him who drinks ambrosia in the form of the joy of Self-realisation.

ॐ सोमाय नमः

Salutations to Him who as Mahesvara is joined with Uma or Parvati. 505

ॐ पुरुजिते नमः

Salutations to Him who is victorious over numberless opponents. 506

ॐ पुरुसत्तमाय नमः

Salutations to Him who is many and at the same time the best among the good. 507

ॐ विनयाय नमः

Salutations to Him who brings under discipline vicious subjects. 508

ॐ जयाय नमः

Salutations to Him who is victorious over all. 509

ॐ सत्यसंधाय नमः

Salutations to Him whose intentions become always true. 510

ॐ दाशार्हाय नमः

Salutations to Him who is born in the family of Dasarha as Sri Krishna. 511

ॐ सात्वतां पतये नमः

Salutations to Him who is the Lord of the worshippers who adore Him according to the rights of the Pancharatra scriptures. 512

ॐ जीवाय नमः

Salutations to Him who is the transmigrating Soul. 513

ॐ विनयितासाक्षिणे नमः

Salutations to Him who is the witness of the right conduct of people. 514

ॐ मुकुन्दाय नमः

Salutations to Him who grants Liberation from the round of birth and death. 515

ॐ अमितविक्रमाय नमः

Salutations to Him whose courage is unmeasured. 516

ॐ अम्भोनिधये नमः

Salutations to Him who is the abode of gods men, manes and demons. 517

ॐ अनन्तात्मने नमः

Salutations to the Infinite Self. 518

ॐ महोदधिशयाय नमः

Salutations to Him who rests in the great ocean. 519

ॐ अन्तकाय नमः

Salutations to Him who is the End-maker.

ॐ अजाय नमः

Salutations to Him who is born as Kama or Cupid. 521

ॐ महार्हाय नमः

Salutations to Him who deserves ritualistic worship. 522

ॐ स्वाभाव्याय नमः

Salutations to Him who eternally exists by his own nature. 523

ॐ जितामित्राय नमः

Salutations to Him who has vanquished all internal and external foes. 524

ॐ प्रमोदनाय नमः

Salutations to Him who delights in the meditation of His devotees and who confers on them great joy in the form of Self-realisation. 525

ॐ आनन्दाय नमः

Salutations to Him who is Pure bliss. 526

ॐ नन्दनाय नमः

Salutations to Him who delights others. 527

ॐ नन्दाय नमः

Salutations to Him whose joy is unconditioned and absolute. 528

ॐ सत्यधर्मणे नमः

Salutations to Him whose attributes are ever true. 529

ॐ त्रिविक्रमाय नमः

Salutations to Him who paced the three worlds in three steps as Vamana. 530

ॐ महर्षये कपिलाचार्याय नमः

Salutations to Him who is the Seer of the entire Veda and also the great teacher Kapila. 531

ॐ कृतज्ञाय नमः

Salutations to Him who has become the created world and is the Seer of it. 532

ॐ मेदिनीपतये नमः

Salutations to the Lord of the Earth. 533

ॐ त्रिपदाय नमः

Salutations to Him who has three pacings as Vamana. 534

ॐ त्रिदशाध्यक्षाय नमः

Salutations to Him who oversees the three conditions of Nature born of *sattva*, *rajas* and *tamas*. 535

ॐ महाश्रृङ्गाय नमः

Salutations to Him who has great horns as the Fish Incarnation that took place at the time of the great deluge. 536

ॐ कृतान्तकृते नमः

Salutations to the Destroyer of Death. 537

ॐ महावराहाय नमः

Salutations to Him who incarnated as the Great Boar. 538

ॐ गोविन्दाय नमः

Salutations to Him who is realized through the words of the Vedas. 539

ॐ सुषेणाय नमः

Salutations to Him who has an attractive army. 540

ॐ कनकाङ्गदिने नमः

Salutations to Him who wears gold bangles

ॐ गुह्याय नमः

Salutations to Him who is known through the secret teaching of the Vedas, namely the *Upanishads*. 542

ॐ गभीराय नमः

Salutations to Him who is profound in his knowledge and power. 543

ॐ गहनाय नमः

Salutations to Him who is the Witness of the presence and absence of objects experienced in waking, dreaming and sleeping states. 544

ॐ गुप्ताय नमः

Salutations to Him who is hidden from thought and word. 545

ॐ चक्रगदाधराय नमः

Salutations to Him who wields a discus in the shape of the mind and a club in the shape of the intellect. 546

ॐ वेधसे नमः

Salutations to Him who is the Projector of the universe. 547

ॐ स्वाङ्गाय नमः

Salutations to Him who is the auxiliary cause also of the effects which he produces.

ॐ अजिताय नमः

Salutations to Him who is unconquerable.

ॐ कृष्णाय नमः

Salutations to Vyasa who is called Krishna-dvaipayana. 550

ॐ दृढाय नमः

Salutations to Him who is firmly established in his own being and capacity. 551

ॐ संकर्षणायाच्युताय नमः

Salutations to Him who absorbs into himself all creations at the time of cosmic dissolution and who at the same time never falls away from his own true nature.. 552

ॐ वरुणाय नमः

Salutations to Him who has become Varuna who covers every thing. 553

ॐ वारुणाय नमः

Salutations to Him who is the son of Varuna, namely Vasishta or Agastya. 554

ॐ वृक्षाय नमः

Salutations to Him who is the Tree well-known for its firmness. 555

ॐ पुष्कराक्षाय नमः

Salutations to Him who shines in the hearts of yogis, where He is meditated upon. 556

ॐ महामनसे नमः

Salutations to Him whose mind is great, since creation is his mental act. 557

ॐ भगवते नमः

Salutations to Bhagavan who is endowed with *bhaga*—all power, all virtue, all fame, all glory, all detatchment and all freedom.

ॐ भगघ्ने नमः

Salutations to Him who destroys the above attributes at the time of dissolution. 559

ॐ आनन्दिने नमः

Salutations to Him who is always in Bliss.

ॐ वनमालिने नमः

Salutations to Him who wears the *vanamala* a garland of flowers and leaves suggestive of the subtle elements of creation. 561

ॐ हलायुधाय नमः

Salutations to Him who wields the weapon of plough as Balabhadra. 562

ॐ आदित्याय नमः

Salutations to Vamana, the son of Aditi.

ॐ ज्योतिरादित्याय नमः

Salutations to Him who dwells in the Sun giving light. 564

ॐ सहिष्णवे नमः

Salutations to Him who forbears dualities like heat and cold. 565

ॐ गतिसत्तमाय नमः

Salutations to Him who is the noblest of goals. 566

ॐ सुधन्वने नमः

Salutations to Him who has the bow called *sarnga*, suggestive of the organs of the senses. 567

ॐ खण्डपरशवे नमः

Salutations to Him who is Siva wielding the axe. 568

ॐ दारुणाय नमः

Salutations to Him who is fierce towards those who stray from the right path. 569

ॐ द्रविणप्रदाय नमः

Salutations to Him who grants wealth to his devotees, who pray for it. 570

ॐ दिवःस्पृशे नमः

Salutations to Him who touches heaven as the universal Being. 571

ॐ सर्वदृग्व्यासाय नमः

Salutations to Him who promulgated every kind of knowledge as Vyasa. 572

ॐ वाचस्पतये अयोनिजाय नमः

Salutations to Him who is the Lord of speech and who is not born from a womb.

ॐ त्रिसाम्ने नमः

Salutations to Him who is lauded by three specific Samaveda songs. 574

ॐ सामगाय नमः

Salutations to Him who sings the Sama melody. 575

ॐ साम्ने नमः

Salutations to Him who is the Samaveda.

ॐ निर्वाणाय नमः

Salutations to Him who is the extinction of all suffering and the consequent rise of Supreme Bliss. 577

ॐ भेषजाय नमः

Salutations to Him who is the remedy for worldly sufferings. 578

ॐ भिषजे नमः

Salutations to the physician who instructs the way for curing the disease of repeated birth and suffering. 579

ॐ संन्यासकृते नमः

Salutations to Him who has established the order of Sannyasa. 580

ॐ शमाय नमः

Salutations to Him who has taught tranquility the chief means for spiritual knowledge sought by the Sannyasins. 581

ॐ शान्ताय नमः

Salutations to Him who has no attachment to objects of pleasure. 582

ॐ निष्ठायै नमः

Salutations to Him who is the final resort of all creatures. 583

ॐ शान्त्यै नमः

Salutations to Him who is the Supreme Peace. 584

ॐ परायणाय नमः

Salutations to Him who is the highest goal from which there is no return to rebirth.

ॐ शुभाङ्गाय नमः

Salutations to Him who has charming limbs. 586

ॐ शान्तिदाय नमः

Salutations to Him who bestows freedom from attachment, aversion, and the like. 587

ॐ स्रष्ट्रे नमः

Salutations to the creator of the universe.

ॐ कुमुदाय नमः

Salutations to Him who takes pleasure in this earth. 589

ॐ कुवलेशयाय नमः

Salutations to Him who reclines in the sea that girts the earth. 590

ॐ गोहिताय नमः

Salutations to Him who incarnates himself for the good of the world. 591

ॐ गोपतये नमः

Salutations to the Lord and protector of the world. 592

ॐ गोप्त्रे नमः

Salutations to Him who covers himself by his Delusive Power. 593

ॐ वृषभाक्षाय नमः

Salutations to Him whose look rains all desirable objects. 594

ॐ वृषप्रियाय नमः

Salutations to Him for whom Dharma is dear. 595

ॐ अनिवर्तिने नमः

Salutations to Him who never turns away from the battle fought between the gods and the demons. 596

ॐ निवृत्तात्मने नमः

Salutations to Him whose mind is naturally turned away from external objects. 597

ॐ संक्षेप्त्रे नमः

Salutations to Him who contracts the extended world into a subtle form at the time of universal dissolution. 598

ॐ क्षेमकृते नमः

Salutations to Him who gives safety and protection to what has been acquired. 599

ॐ शिवाय नमः

Salutations to Him by remembering whose Name a person is purified. 600

ॐ श्रीवत्सवक्षसे नमः

Salutations to Him who has the mark of *srivatsa* on his chest. 601

ॐ श्रीवासाय नमः

Salutations to Him who is the perpetual abode of Lakshmi Devi. 602

ॐ श्रीपतये नमः

Salutations to the Master of Supreme Power. 603

ॐ श्रीमतां वराय नमः

Salutations to Him who is foremost among those who possess glory in the form of the four Vedas. 604

ॐ श्रीदाय नमः

Salutations to Him who bestows riches on His devotees. 605

ॐ श्रीशाय नमः

Salutations to Him who is the lord of wealth.

ॐ श्रीनिवासाय नमः

Salutations to Him who remains permanently among those who possess rich qualities.

ॐ श्रीनिधये नमः

Salutations to Him who is the treasure of all riches. 608

ॐ श्रीविभावनाय नमः

Salutations to Him who bestows on all creatures endowments according to their merits. 609

ॐ श्रीधराय नमः

Salutations to Him who is the receptacle of Prakriti, the mother of all creatures. 610

ॐ श्रीकराय नमः

Salutations to Him who produces riches for His worshippers. 611

ॐ श्रेयसे नमः

Salutations to Him who is Supreme Beatitude. 612

ॐ श्रीमते नमः

Salutations to Him who possesses all varieties of riches 613

ॐ लोकत्रयाश्रयाय नमः

Salutations to Him who is the substratum of the three worlds. 614

ॐ स्वक्षाय नमः

Salutations to Him who has beautiful eyes.

ॐ स्वङ्गाय नमः

Salutations to him who has beautiful limbs.

ॐ शतानन्दाय नमः

Salutations to Him who is the Supreme Bliss graded in the Taittiriya Upanishad into units of hundreds through limiting adjuncts. 617

ॐ नन्दये नमः

Salutations to Him who is the embodiment of Supreme Bliss. 618

ॐ ज्योतिर्गणेश्वराय नमः

Salutations to Him who is the Ruler of luminous bodies in the Heavens. 619

ॐ विजितात्मने नमः

Salutations to Him who has subdued the mind. 620

ॐ अविधेयात्मने नमः

Salutations to Him who is not subjected to anyone. 621

ॐ सत्कीर्तये नमः

Salutations to Him whose fame is true. 622

ॐ छिन्नसंशयाय नमः

Salutations to him who has not the least trace of doubt. 623

ॐ उदीर्णाय नमः

Salutations to Him who is more than the sum of all creatures. 624

ॐ सर्वतश्चक्षुषे नमः

Salutations to Him who sees in all directions through his own Intelligence. 625

ॐ अनीशाय नमः

Salutations to Him who has no other Ruler above him. 626

ॐ शाश्वतस्थिराय नमः

Salutations to Him who undergoes no change, though he is existing for ever. 627

ॐ भूशयाय नमः

Salutations to Him who was reclining on the ground when he was requesting the ocean for a way to Lanka in his incarnation as Sri Rama. 628

ॐ भूषणाय नमः

Salutations to Him whose life is an ornament to the world when he incarnates for establishing Dharma. 629

ॐ भूतये नमः

Salutations to Him who is the cause of all prosperity. 630

ॐ विशोकाय नमः

Salutations to Him who is removed from all distress. 631

ॐ शोकनाशनाय नमः

Salutations to Him who removes the distress of devotees. 632

ॐ अर्चिष्मते नमः

Salutations to Him who possesses the light that illumines all the luminaries. 633

ॐ अर्चिताय नमः

Salutations to Him who is adored by the entire world. 634

ॐ कुम्भाय नमः

Salutations to Him who contains whatever exists, like a pot holding its contents. 635

ॐ विशुद्धात्मने नमः

Salutations to Him who is the Pure Self, being above the modes of Nature. 636

ॐ विशोधनाय नमः

Salutations to Him who cleanses the sins of those who meditate upon him. 637

ॐ अनिरुद्धाय नमः

Salutations to Him who is one of the four *vyuhas* (hierarchy of creation) named Anirudha. 638

ॐ अप्रतिरथाय नमः

Salutations to Him whom no warrior can oppose in battle. 639

ॐ प्रद्युम्नाय नमः

Salutations to Him who is called Pradyumna in the creational hierarchy (*vyuha*). 640

ॐ अमितविक्रमाय नमः

Salutations to Him whose courage is immesurable. 641

ॐ कालनेमिनिघ्ने नमः

Salutations to Him who is the slayer of the demon Kalanemi. 642

ॐ वीराय नमः

Salutations to Him who is the great hero.

ॐ शौरये नमः

Salutations to Him who is the descendant of Surasena. 644

ॐ शूरजनेश्वराय नमः

Salutations to the chief of the clan of heroes.

ॐ त्रिलोकात्मने नमः

Salutations to Him who is the Self of the triple world. 646

ॐ त्रिलोकेशाय नमः

Salutations to Him at whose command everyone in the three-fold world does his duty.

ॐ केशवाय नमः

Salutations to Him who has become Brahma, Vishnu and Siva in relation to the creation, protection and dissolution of the world. 648

ॐ केशिघ्ने नमः

Salutations to Him who slew the demon called Kesin. 649

ॐ हरये नमः

Salutations to Him who removes rebirth and its cause. 650

ॐ कामदेवाय नमः

Salutations to Him who is sought by those who desire fulfilment of Dharma, Artha, Kama and Moksha. 651

ॐ कामपालाय नमः

Salutations to Him who keeps what is desired by the seeker. 652

ॐ कामिने नमः

Salutations to Him who has at the beginning of a cosmic cycle the desire of creating the world. 653

ॐ कान्ताय नमः

Salutations to Him who possesses the most beautiful form. 654

ॐ कृतागमाय नमः

Salutations to Him from whom the scriptures embodying spiritual traditions have proceeded. 655

ॐ अनिर्देश्यवपुषे नमः

Salutations to Him whose form cannot be specified in any particular manner. 656

ॐ विष्णवे नमः

Salutations to Him whose effulgence fills heavens and earth. 657

ॐ वीराय नमः

Salutations to Him who is energy and light.

ॐ अनन्ताय नमः

Salutations to Him who is not limited by time, space and causal conditioning. 659

ॐ धनंजयाय नमः

Salutations to Him who declared himself as Arjuna among the Pandavas. 660

ॐ ब्रह्मण्याय नमः

Salutations to Him who is favourable to divine knowledge, Vedas, religious austerities and the twice-born class. 661

ॐ ब्रह्मकृते नमः

Salutations to Him who originates the Vedas and religious austerities. 662

ॐ ब्रह्मणे नमः

Salutations to Brahman the Creator of the world. 663

ॐ ब्रह्मणे नमः

Salutations to Brahman the absolute Reality. 664

ॐ ब्रह्मविवर्धनाय नमः

Salutations to Him who increases religious austerties and divine knowledge. 665

ॐ ब्रह्मविदे नमः

Salutations to Him who possesses and knows the Vedas and their meaning. 666

ॐ ब्राह्मणाय नमः

Salutations to Him who is the spiritual teacher of the world. 667

ॐ ब्रह्मिणे नमः

Salutations to Him to whom the twice-born, religious austerities and divine knowledge are subsidiaries. 668

ॐ ब्रह्मज्ञाय नमः

Salutations to Him who has the intuitive knowledge of Brahman. 669

ॐ ब्राह्मणप्रियाय नमः

Salutations to Him to whom Brahmanas are dear and Who is dear to the Brahmanas.

ॐ महाक्रमाय नमः

Salutations to Him whose pacings are immensly great as he covers all existence.

ॐ महाकर्मणे नमः

Salutations to Him whose deeds are great.

ॐ महातेजसे नमः

Salutations to Him whose qualities are shining. 673

ॐ महोरगाय नमः

Salutations to Him who is Vasuki among the great serpents. 674

ॐ महाक्रतवे नमः

Salutations to Him who is the great sacrifice.

ॐ महायज्वने नमः

Salutations to Him who sets forth great sacrifices for the good of the world. 676

ॐ महायज्ञाय नमः

Salutations to Him who is the major worship in the form of *japayajna* or repeating of Divine Names. 677

ॐ महाहविषे नमः

Salutations to Him who receives the great oblation of the universe at the time of its re-absorption into the cause. 678

ॐ स्तव्याय नमः

Salutations to Him who is worthy of praise.

ॐ स्तवप्रियाय नमः

Salutations to Him who likes adoring praise.

ॐ स्तोत्राय नमः

Salutations to Him who likes laudatory hymns. 681

ॐ स्तुतये नमः

Salutations to Him who is the act of praising. 682

ॐ स्तोत्रे नमः

Salutations to Him who sings the praise.

ॐ रणप्रियाय नमः

Salutations to Him who always possesses the five weapons *sankha, chakra, gada, sarnga* and *kaumodaki* for the protection of the world and so appears to be delighted in battle. 684

ॐ पूर्णाय नमः

Salutations to Him who is the plenum. 685

ॐ पूरयित्रे नमः

Salutations to Him who makes others perfect. 686

ॐ पुण्याय नमः

Salutations to Him who is embodied merit.

ॐ पुण्यकीर्तये नमः

Salutations to Him who makes others meritorious and so renowned. 688

ॐ अनामयाय नमः

Salutations to Him who is untouched by maladies. 689

ॐ मनोजवाय नमः

Salutations to Him who is as swift as the mind. 690

ॐ तीर्थंकराय नमः

Salutations to Him who is the originator and propounder of all the disciplines of learning.

ॐ वसुरेतसे नमः

Salutations to Him who produced the golden seed of the world. 692

ॐ वसुप्रदाय नमः

Salutations to the supreme Giver of all riches, others possessing wealth only as trustees.

ॐ वसुप्रदाय नमः

Salutations to Him who greatly cuts down the wealth of evil ones. 694

ॐ वासुदेवाय नमः

Salutations to the offspring of Vasudeva.

ॐ वसवे नमः

Salutations to Him who is present in all beings and in whom all beings dwell. 696

ॐ वसुमनसे नमः

Salutations to Him whose mind remains in everything without making distinction. 697

ॐ हविषे नमः

Salutations to Him who is the oblation. 698

ॐ सद्गतये नमः

Salutations to Him who is reached by all who have faith in God's existence. 699

ॐ सत्कृतये नमः

Salutations to Him whose deeds are exalted.

ॐ सत्तायै नमः

Salutations to Him who is Pure Experience.

ॐ सद्भूतये नमः

Salutations to Him who has become the many without changing His pure being. 702

ॐ सत्परायणाय नमः

Salutations to Him who is the goal of the knowers of the truth. 703

ॐ शूरसेनाय नमः

Salutations to Him who had a courageous army in his adventure as Sri Rama. 704

ॐ यदुश्रेष्ठाय नमः

Salutations to Him who is the best of the Yadava race as Sri Krishna. 705

ॐ सन्निवासाय नमः

Salutations to Him who is the abode of the wise. 706

ॐ सुयामुनाय नमः

Salutations to Him who was surrounded by the people living on the bank of Yamuna when he manifested himself as Sri Krishna.

ॐ भूतावासाय नमः

Salutations to Him in whom all creatures abide happily. 708

ॐ वासुदेवाय नमः

Salutations to Him who covers the universe by his *maya*. 709

ॐ सर्वासुनिलयाय नमः

Salutations to Him who is the home of all animate beings. 710

ॐ अनलाय नमः

Salutations to Him whose capacity and richness have no limitation. 711

ॐ दर्पघ्ने नमः

Salutations to Him who destroys the pride of the unrighteous. 712

ॐ दर्पदाय नमः

Salutations to Him who inspires those who keep to the path of righteousness with legitimate pride. 713

ॐ दृप्ताय नमः

Salutations to Him who delights in enjoying his own natural bliss. 714

ॐ दुर्धराय नमः

Salutations to Him who is held as the object of meditation with great difficulty. 715.

ॐ अपराजिताय नमः

Salutations to Him who is never defeated.

ॐ विश्वमूर्तये नमः

Salutations to Him whose concrete form is the universe. 717

ॐ महामूर्तये नमः

Salutations to Him whose embodied form is immensely great. 718

ॐ दीप्तमूर्तये नमः

Salutations to Him whose form is luminous.

ॐ अमूर्तिमते नमः

Salutations to Him who has no embodied form caused by past deeds. 720

ॐ अनेकमूर्तये नमः

Salutations to Him whose manifested forms are innumerable. 721

ॐ अव्यक्ताय नमः

Salutations to Him who is not clearly perceptible to the senses. 722

ॐ शतमूर्तये नमः

Salutations to Him whose conceptual forms are by hundreds. 723

ॐ शताननाय नमः

Salutations to Him who has hundreds of faces. 724

ॐ एकस्मै नमः

Salutations to the One. 725

ॐ नैकस्मै नमः

Salutations to Him who has become the many as manifested through his *maya*. 726

ॐ सवाय नमः

Salutations to Him who is worshipped in the Soma Sacrifice. 727

ॐ काय नमः

Salutations to Him who is praised as supreme joy. 728

ॐ कस्मै नमः

Salutations to Him who is the object of enquiry and interrogation. 729

ॐ यस्मै नमः

Salutations to Him who is denoted by the pronoun 'which' signifying what is already established. 730

ॐ तस्मै नमः

Salutations to Him who is denoted by the pronoun 'that' signifying what is well-known. 731

ॐ पदायानुत्तमाय नमः

Salutations to Him who bestows upon the seekers of release from transmigration the highest place. 732

ॐ लोकबन्धवे नमः

Salutations to Him who is the friend of mankind as instructor and benefactor. 733

ॐ लोकनाथाय नमः

Salutations to Him who was the Master of creatures and to whom they pray for help.

ॐ माधवाय नमः

Salutations to Him who is born in the family of Madhu. 735

ॐ भक्तवत्सलाय नमः

Salutations to Him who is fond of his devotees. 736

ॐ सुवर्णवर्णाय नमः

Salutations to Him who is of the golden hue.

ॐ हेमाङ्गाय नमः

Salutations to Him whose embodied form has the golden hue. 738

ॐ वराङ्गाय नमः

Salutations to Him whose limbs are attractive and excellent. 739

ॐ चन्दनाङ्गदिने नमः

Salutations to Him who is decked with attractive bangles. 740

ॐ वीरघ्ने नमः

Salutations to Him who destroys hostile forces in order to establish righteousness.

ॐ विषमाय नमः

Salutations to Him who has no equal. 742

ॐ शून्याय नमः

Salutations to Him who is devoid of all specifications. 743

ॐ घृताशिषे नमः

Salutations to Him from whom all desires have dropped off. 744

ॐ अचलाय नमः

Salutations to Him who never deviates from his nature, knowledge, honour and other attributes. 745

ॐ चलाय नमः

Salutations to Him who is constantly moving as the wind. 746

ॐ अमानिने नमः

Salutations to Him who has no self-conceit in what is not the Self. 747

ॐ मानदाय नमः

Salutations to Him who is the inspirer of self-conceit in what is not Self through his *maya*.

ॐ मान्याय नमः

Salutations to Him who is worthy of everyone's worship. 749

ॐ लोकस्वामिने नमः

Salutations to Him who is the Master of all the worlds. 750

ॐ त्रिलोकधृषे नमः

Salutations to Him who is the support of the three worlds. 751

ॐ सुमेधसे नमः

Salutations to Him who has beautiful intellect. 752

ॐ मेधजाय नमः

Salutations to Him who is born from sacrifice. 753

ॐ धन्याय नमः

Salutations to Him who is satisfied for ever.

ॐ सत्यमेधसे नमः

Salutations to Him whose intellect is never false. 755

ॐ धराधराय नमः

Salutations to Him who supports the earth with all its parts. 756

ॐ तेजोवृषाय नमः

Salutations to Him who pours out water as the sun who causes the rain. 757

ॐ द्युतिधराय नमः

Salutations to Him who has brilliant limbs.

ॐ सर्वशस्त्रभृतां वराय नमः

Salutations to Him who is the foremost among all those who wield weapons. 759

ॐ प्रग्रहाय नमः

Salutations to Him who accepts the offerings of his devotees. 760

ॐ निग्रहाय नमः

Salutations to Him who brings everyone under his control. 761

ॐ व्यग्राय नमः

Salutations to Him who is anxious to satisfy his devotees. 762

ॐ नैकशृङ्गाय नमः

Salutations to Him who has four horns, representing four varieties of words (substantives, verbs, prepositions and indiclinables) that constitute the language. 763

ॐ गदाग्रजाय नमः

Salutations to Him who was born as elder to Gada, an earlier child of Vasudeva and Devaki. 764

ॐ चतुर्मूर्तये नमः

Salutations to Him who has white, red, yellow and black images. 765

ॐ चतुर्बाहवे नमः

Salutations to Him who has four arms. 766

ॐ चतुर्व्यूहाय नमः

Salutations to Him who has four personalities described as Sarirapurusha, Chandaspurusha, Vedapurusha and Mahapurusha.

ॐ चतुर्गतये नमः

Salutations to Him who is the goal of four orders and stations in life. 768

ॐ चतुरात्मने नमः

Salutations to Him who is fourfold as *manas*, *buddhi*, *ahamkara* and *chitta*. 769

ॐ चतुर्भावाय नमः

Salutations to Him from whom *dharma*, *artha*, *kama* and *moksha* originate. 770

ॐ चतुर्वेदविदे नमः

Salutations to Him who understands the four Vedas. 771

ॐ एकपदे नमः

Salutations to Him whose one quarter is this Universe. 772

ॐ समावर्ताय नमः

Salutations to Him who turns the wheel of the universe aright. 773

ॐ अनिवृत्तात्मने नमः

Salutations to Him who is not turned away from anywhere. 774

ॐ दुर्जयाय नमः

Salutations to Him who cannot be conquered.

ॐ दुरतिक्रमाय नमः

Salutations to Him whose command is not transgressed by the cosmic powers. 776

ॐ दुर्लभाय नमः

Salutations to Him who is rarely attained–that only through devotion cultived in innumerable lives. 777

ॐ दुर्गमाय नमः

Salutations to Him who is reached through great difficulty. 778

ॐ दुर्गाय नमः

Salutations to Him who is reached after passing through many obstacles. 779

ॐ दुरावासाय नमः

Salutations to Him who is settled in the mind of yogis by meditation after much struggle. 780

ॐ दुरारिघ्ने नमः

Salutations to Him who destroys demons who go astray. 781

ॐ शुभाङ्गाय नमः

Salutations to Him who is meditated in a beautiful form. 782

ॐ लोकसारङ्गाय नमः

Salutations to Him who is realised by the syllable 'Om', which is the essence of the worlds. 783

ॐ सुतन्तवे नमः

Salutations to Him whose progeny in the form of creation is excellent. 784

ॐ तन्तुवर्धनाय नमः

Salutations to Him who increases and destroys the same progeny. 785

ॐ इन्द्रकर्मणे नमः

Salutations to Him whose actions are like that of the Ruler and Lord. 786

ॐ महाकर्मणे नमः

Salutations to Him whose deeds are mighty.

ॐ कृतकर्मणे नमः

Salutations to Him who has done what is to be done. 788

ॐ कृतागमाय नमः

Salutations to Him who originated the Vedas. 789

ॐ उद्भवाय नमः

Salutations to Him who resorts to superior birth at his will. 790

ॐ सुन्दराय नमः

Salutations to Him who is transcendent beauty. 791

ॐ सुन्दाय नमः

Salutations to Him who soakes the Soul with the waters of compassion. 792

ॐ रत्ननाभाय नमः

Salutations to Him whose navel is attractive as a gem. 793

ॐ सुलोचनाय नमः

Salutations to Him whose eyes are charming. 794

ॐ अर्काय नमः

Salutations to Him who is worshipped by those who are most worthy of worship. 795

ॐ वाजसनाय नमः

Salutations to Him who grants food to the hungry. 796

ॐ शृङ्गिणे नमः

Salutations to Him who incarnated as the horny fish in the waters of the great deluge.

ॐ जयन्ताय नमः

Salutations to Him who is the cause of all success. 798

ॐ सर्वविज्ञयिने नमः

Salutations to Him who is all-knowing and victorious over internal and external foes.

ॐ सुवर्णबिन्दवे नमः

Salutations to Him in whose holy Name there are beautiful letters and after-sounds.

ॐ अक्षोभ्याय नमः

Salutations to Him who cannot be agitated by anything. 801

ॐ सर्ववागीश्वरेश्वराय नमः

Salutations to Him who is the Lord of all masters of speech. 802

ॐ महाह्रदाय नमः

Salutations to Him who is like a great reservoir of water into which yogis enter in meditation and come out illumined and blessed. 803

ॐ महागर्ताय नमः

Salutations to Him whose *maya* is like a great impassable pit. 804

ॐ महाभूताय नमः

Salutations to Him who is the greatest Being. 805

ॐ महानिधये नमः

Salutations to Him who is the great store of all beings. 806

ॐ कुमुदाय नमः

Salutations to Him who has been the source of delight to the earth, by removing its burden. 807

ॐ कुन्दराय नमः

Salutations to Him who bestows upon eligible persons results of their right actions and who is as spotless as the jasmine flower.

ॐ कुन्दाय नमः

Salutations to Him who gave away the earth as a gift to Kasyapa. 809

ॐ पर्जन्याय नमः

Salutations to Him who removes the distress of creatures like the rain cloud. 810

ॐ पावनाय नमः

Salutations to Him who purifies everything associated with him. 811

ॐ अनिलाय नमः

Salutations to Him who never sleeps. 812

ॐ अमृताशाय नमः

Salutations to Him whose food is the ambrosia of his own natural Bliss. 813

ॐ अमृतवपुषे नमः

Salutations to Him whose body is immortal.

ॐ सर्वज्ञाय नमः

Salutations to Him who is omniscient. 815

ॐ सर्वतोमुखाय नमः

Salutations to Him whose mouth is in every direction. 816

ॐ सुलभाय नमः

Salutations to Him who is realised easily by the offering of a flower or a little water with fervent love. 817

ॐ सुव्रताय नमः

Salutations to Him who enjoys, 'or desists from enjoyment, according to earlier vows.

ॐ सिद्धाय नमः

Salutations to Him who is established not by anything else. 819

ॐ शत्रुजिते नमः

Salutations to Him who is the vanquisher of the enemies of gods. 820

ॐ शत्रुतापनाय नमः

Salutations to Him who is the scorcher of the enemies. 821

ॐ न्यग्रोधाय नमः

Salutations to Him who is at the top, and everything else grows from below him. 822

ॐ उदुम्बराय नमः

Salutations to Him who is superior even to the ether, in subtility, purity, pervasiveness, and being the support of all. 823

ॐ अश्वत्थाय नमः

Salutations to Him who is the Banyan tree —the tree of the universe which does not last. 824

ॐ चाणूरान्ध्रनिषूदनाय नमः

Salutations to Him who slew the emissary of Kamsa, called Chanura of the Andhra tribe. 825

ॐ सहस्रार्चिषे नमः

Salutations to Him who possesses immeasurable brilliance. 826

ॐ सप्तजिह्वाय नमः

Salutations to Him who has seven tongues of flames as the fire receiving oblations.

ॐ सप्तैधसे नमः

Salutations to Him to whom seven sticks of fuel are offered in the Vedic sacrificial fire.

ॐ सप्तवाहनाय नमः

Salutations to Him who has seven horses drawing his chariot when he is visualized as the sungod. 829

ॐ अमूर्तये नमः

Salutations to Him who has no solid form that can be grasped. 830

ॐ अनघाय नमः

Salutations to' Him who is far removed from all blemish and sin. 831

ॐ अचिन्त्याय नमः

Salutations to Him who is incomprehensible.

ॐ भयकृते नमः

Salutations to Him who causes fear in the wicked. 833

ॐ भयनाशनाय नमः

Salutations to Him who extinguishes the fear of those who proceed in the right path of Dharma. 834

ॐ अणवे नमः

Salutations to Him who is subtler than the subtlest. 835

ॐ बृहते नमः

Salutations to Him who is greater than the greatest. 836

ॐ कृशाय नमः

Salutations to Him who is extremely thin because he is not a material entity. 837

ॐ स्थूलाय नमः

Salutations to Him who is of extremely large size, as he is the sum total of all that exists. 838

ॐ गुणभृते नमः

Salutations to Him who is the support of *sattva*, *rajas*, and *tamas* in creation. 839

ॐ निर्गुणाय नमः

Salutations to him who has no attributes, as the transcendental Reality. 840

ॐ महते नमः

Salutations to Him who is supremely great as he has no limiting qualities. 841

ॐ अधृताय नमः

Salutations to Him who is not supported by any other thing. 842

ॐ स्वधृताय नमः

Salutations to Him whose support is Himself. 843

ॐ स्वास्याय नमः

Salutations to Him who has an excellent mouth from which the Vedas are uttered for instructing man in the path of righteousness. 844

ॐ प्राग्वंशाय नमः

Salutations to Him whose geniology is prior to that of the universe of creation. 845

ॐ वंशवर्धनाय नमः

Salutations to Him who is the multiplier of the race. 846

ॐ भारभृते नमः

Salutations to Him who bears the burden of the worlds. 847

ॐ कथिताय नमः

Salutations to Him who is expressed by the Vedas as the Supreme. 848

ॐ योगिने नमः

Salutations to Him who is always united with Himself in meditation. 849

ॐ योगीशाय नमः

Salutations to Him who is the foremost of the yogis, as he is never hindered in his contemplation. 850

ॐ सर्वकामदाय नमः

Salutations to Him who is the bestower of all desired objects. 851

ॐ आश्रमाय नमः

Salutations to Him who gives rest from the round of birth and death to those who conform to the four stations of life. 852

ॐ श्रमणाय नमः

Salutations to Him who makes aspirants to struggle to reach the goal of their lives (or who makes those who have no discrimination to suffer.) 853

ॐ क्षामाय नमः

Salutations to Him who reduces created beings. 854

ॐ सुपर्णाय नमः

Salutations to Him who has fine leaves as the tree of the universe. 855

ॐ वायुवाहनाय नमः

Salutations to Him for fear of whom the wind blows. 856

ॐ धनुर्धराय नमः

Salutations to Him who wields the bow called *kodanda*, as Sri Rama. 857

ॐ धनुर्वेदाय नमः

Salutations to Him who, as Sri Rama, was versed in archery taught in Dhanurveda.

ॐ दण्डाय नमः

Salutations to Him who is the punishment awarded to the culprits. 859

ॐ दमयित्रे नमः

Salutations to Him who is the punisher, as the King and Yama. 860

ॐ दमाय नमः

Salutations to Him who is the purity that comes to the culprit by under-going the penalty. 861

ॐ अपराजिताय नमः

Salutations to Him who is never defeated by foes. 862

ॐ सर्वसहाय नमः

Salutations to Him who can stand the strain of any work. 863

ॐ नियन्त्रे नमः

Salutations to Him who organises all, fixing each one to his duty. 864

ॐ अनियमाय नमः

Salutations to Him who is not fettered by anyone else. 865

ॐ अयमाय नमः

Salutations to Him above whom there is no controller. 866

ॐ सत्ववते नमः

Salutations to Him who possesses great inner qualities. 867

ॐ सात्त्विकाय नमः

Salutations to Him who is mainly settled in *sattva guna.* 868

ॐ सत्याय नमः

Salutations to Him who is the true and the good. 869

ॐ सत्यधर्मपरायणाय नमः

Salutations to Him who is most interested in truth and law. 870

ॐ अभिप्रायाय नमः

Salutations to Him who is the intention of the seekers of liberation from rebirth. 871

ॐ प्रियार्हाय नमः

Salutations to Him who deserves what is dear to you when you worship Him. 872

ॐ अर्हाय नमः

Salutations to Him who is fit to be worshipped with one's thought, word, action and belongings. 873

ॐ प्रियकृते नमः

Salutations to Him who does what is good to his devotee. 874

ॐ प्रीतिवर्धनाय नमः

Salutations to Him who increases their love towards him. 875

ॐ विहायसगतये नमः

Salutations to Him whose movement is in the sky, as the sun. 876

ॐ ज्योतिषे नमः

Salutations to Him who is the Supreme self-effulgence. 877

ॐ सुरुचये नमः

Salutations to Him whose tastes and desires are noble. 878

ॐ हुतभुजे नमः

Salutations to Him who enjoys oblations offered into the sacrificial fire. 879

ॐ विभवे नमः

Salutations to Him who pervades every-where and rules everything. 880

ॐ रवये नमः

Salutations to Him who absorbs the sap from the earth, as the sun. 881

ॐ विरोचनाय नमः

Salutations to Him who shines manifoldly.

ॐ सूर्याय नमः

Salutations to the Sun who engenders all glory. 883

ॐ सवित्रे नमः

Salutations to Him who is the progenitor of all. 884

ॐ रविलोचनाय नमः

Salutations to Him for whom the sun is the eye. 885

ॐ अनन्ताय नमः

Salutations to Him who has no end. 886

ॐ हुतभुजे नमः

Salutations to Him who enjoys what is offered in the sacrifice. 887

ॐ भोक्त्रे नमः

Salutations to Him who enjoys Prakriti.

ॐ सुखदाय नमः

Salutations to Him who bestows happiness on devotees. 889

ॐ नैकजाय नमः

Salutations to Him who is reborn more than once for the protection of Dharma. 890

ॐ अग्रजाय नमः

Salutations to Hiranyagarbha, the first-born. 891

ॐ अनिर्विण्णाय नमः

Salutations to Him who has no weariness.

ॐ सदामर्षिणे नमः

Salutations to Him who patiently bears with good people. 893

ॐ लोकाधिष्ठानाय नमः

Salutations to Him who is the receptacle of the entire world. 894

ॐ अद्भुताय नमः

Salutations to Him who is wonderful in his innate powers and also the mysterious subject of teaching and learning. 895

ॐ सनान्नमः

Salutations to Him who is eternal in duration. 896

ॐ सनातनतमाय नमः

Salutations to Him who is the most ancient.

ॐ कपिलाय नमः

Salutations to Him who is of the colour of the marine fire. 898

ॐ कपये नमः

Salutations to the Sun, the most excellent.

ॐ अप्ययाय नमः

Salutations to Him into whom the world is re-absorbed at dissolution. 900

ॐ स्वस्तिदाय नमः

Salutations to Him who confers well-being to his servants. 901

ॐ स्वस्तिकृते नमः

Salutations to Him who makes himself well-being. 902

ॐ स्वस्तये नमः

Salutations to Him who is well-being in the shape of his own blissful Being. 903

ॐ स्वस्तिभुजे नमः

Salutations to Him who enjoys the well-being of his devotees. 904

ॐ स्वस्तिदक्षिणाय नमः

Salutations to Him who is capable of conferring well-being with speed and efficiency.

ॐ अरौद्राय नमः

Salutations to Him who is far removed from fierceness in action, in desire and in anger. 906

ॐ कुण्डलिने नमः

Salutations to Him who wears the two ear ornaments representing *samkhya* and *yoga*—Self-knowledge and divine service.

ॐ चक्रिणे नमः

Salutations to Him who wields the discus called *sudarsana* representing the principle of the mind. 908

ॐ विक्रमिणे नमः

Salutations to Him whose gait and courage are distinct from those of others. 909

ॐ ऊर्जितशासनाय नमः

Salutations to Him whose command is unfailing. 910

ॐ शब्दातिगाय नमः

Salutations to Him who is beyond the reach of words. 911

ॐ शब्दसहाय नमः

Salutations to Him who is made known by all the words as their final purport. 912

ॐ शिशिराय नमः

Salutations to Him who is the cool resort for those who are scorched by the miseries of samsara. 913

ॐ शर्वरीकराय नमः

Salutations to Him who produces the night of Self-forgetfulness to the worldly, and of world-forgetfulness to the illumined. 914

ॐ अक्रूराय नमः

Salutations to Him who is the opposite of cruelty. 915

ॐ पेशलाय नमः

Salutations to Him who is beautiful in thought, word and action. 916

ॐ दक्षाय नमः

Salutations to Him who always acts with great capacity and quickness. 917

ॐ दक्षिणाय नमः

Salutations to Him who is always competent. 918

ॐ क्षमिणां वराय नमः

Salutations to Him who is the leader among the patient and forbearing. 919

ॐ विद्वत्तमाय नमः

Salutations to Him who has the greatest knowledge of everything for all time. 920

ॐ वीतभयाय नमः

Salutations to Him who has no fear form any source as he is the Master of all. 921

ॐ पुण्यश्रवणकीर्तनाय नमः

Salutations to Him listening to whose glory and uttering whose Names one gets purity and religious merit. 922

ॐ उत्तारणाय नमः

Salutations to Him who lifts out creatures sinking in the ocean of *samsara*. 923

ॐ दुष्कृतिघ्ने नमः

Salutations to Him who nips evil deeds in the bud. 924

ॐ पुण्याय नमः

Salutations to Him who is Holiness itself and makes others holy. 925

ॐ दुस्वप्ननाशनाय नमः

Salutations to Him who puts an end to bad dreams indicative of misfortune. 926

ॐ वीरघ्ने नमः

Salutations to Him who stops the diverse courses of individuals by taking them to the path of Liberation. 927

ॐ रक्षणाय नमः

Salutations to Him who is the protector of all through *sattva guna*. 928

ॐ सद्भ्यो नमः

Salutations to Him who has become the wise and noble people everywhere increase to saving knowledge and good conduct, 929

ॐ जीवनाय नमः

Salutations to Him who sustains the life of all. 930

ॐ पर्यवस्थिताय नमः

Salutations to Him who encompasses all existence. 931

ॐ अनन्तरूपाय नमः

Salutations to Him whose forms in the universe are endless. 932

ॐ अनन्तश्रिये नमः

Salutations to Him whose powers are unlimited. 933

ॐ जितमन्यवे नमः

Salutations to Him whose anger is subdued completely. 934

ॐ भयापहाय नमः

Salutations to Him who chases away the fear of those who take refuge in him. 935

ॐ चतुरश्राय नमः

Salutations to Him who judiciously meets out to those who perform deeds, the fruits of their action. 936

ॐ गभीरात्मने नमः

Salutations to Him whose nature is incomprehensibly profound. 937

ॐ विदिशाय नमः

Salutations to Him who grants fruits of actions to all eligible persons differently according to their merits. 938

ॐ व्यादिशाय नमः

Salutations to Him who issues various commands to different subjects, according to their merits. 939

ॐ दिशाय नमः

Salutations to Him who bestows on the performers of holy work appropriate fruits.

ॐ अनादये नमः

Salutations to Him who is beginningless. 941

ॐ भुवो भुवे नमः

Salutations to Him who is the supporting base of the earth which supports all creatures. 942

ॐ लक्ष्म्यै नमः

Salutations to Him who is Lakshmi, described as Atma Vidya or Self-knowledge. 943

ॐ सुवीराय नमः

Salutations to Him whose movements are beautiful and diverse. 944

ॐ रुचिराङ्गदाय नमः

Salutations to Him whose bangles are attractive. 945

ॐ जननाय नमः

Salutations to the progenitor of all beings.

ॐ जनजन्मादये नमः

Salutations to Him who is the first-born among all the creatures. 947

ॐ भीमाय नमः

Salutations to Him who inspires fear in those who fail in their duty. 948

ॐ भीमपराक्रमाय नमः

Salutations to Him whose valour is fear-striking. 949

ॐ आधारनिलयाय नमः

Salutations to Him who is the foundation of the five constituent elements of the world which support all the rest. 950

ॐ अधात्रे नमः

Salutations to Him who has no other support. 951

ॐ पुष्पहासाय नमः

Salutations to Him who has blossomed out as the universe like the flower bud that blooms in smile. 952

ॐ प्रजागराय नमः

Salutations to Him who is eternally vigilant, as the Supreme Witness. 953

ॐ ऊर्ध्वगाय नमः

Salutations to Him who has gone above all the rest. 954

ॐ सत्पथाचाराय नमः

Salutations to Him who conducts himself in the right path of the wise and the good. 955

ॐ प्राणदाय नमः

Salutations to Him who revives the dead by the gift of life. 956

ॐ प्रणवाय नमः

Salutations to him who is identified with the syllable Om. 957

ॐ पणाय नमः

Salutations to Him who operates in the empirical universe. 958

ॐ प्रमाणाय नमः

Salutations to Him who is valid knowledge having its ultimate source in Pure Intelligence. 959

ॐ प्राणनिलयाय नमः

Salutations to Him in whom life-breath of individuals are finally re-absorbed. 960

ॐ प्राणभृते नमः

Salutations to Him who feeds and nourishes all living beings. 961

ॐ प्राणजीवनाय नमः

Salutations to Him who sustains animate life through respiration. 962

ॐ तत्त्वाय नमः

Salutations to the unconditioned Reality.

ॐ तत्त्वविदे नमः

Salutations to Him who rightly understands Reality as it is. 964

ॐ एकात्मने नमः

Salutations to Him who is the one Self. 965

ॐ जन्ममृत्युजरातिगाय नमः

Salutations to Him who transcends birth, death, and old age (denoting all the stages of life.) 966

ॐ भूर्भुवःस्वस्तरवे नमः

Salutations to Him who has become the three worlds denoted by the three sacred syllables *bhur*, *bhuvah*, *svah* mentioned in the Vedas as maintaining the world. 967

ॐ ताराय नमः

Salutations to Him who saves beings from the ocean of *samsara*. 968

ॐ सवित्रे नमः

Salutations to the Father of the universe.

ॐ प्रपितामहाय नमः

Salutations to the Father of Brahma, the creator. 970

ॐ यज्ञाय नमः

Salutations to Him who is the act of sacrifice. 971

ॐ यज्ञपतये नमः

Salutations to Him who is the Master worshipped through the sacrifice. 972

ॐ यज्वने नमः

Salutations to Him who has become the institutor of the sacrifice. 973

ॐ यज्ञाङ्गाय नमः

Salutations to Him whose members are the sacrifices, as shown in the Varaha incarnation. 974

ॐ यज्ञवाहनाय नमः

Salutations to Him who carries the sacrifices till they produce their fruit. 975

ॐ यज्ञभृते नमः

Salutations to Him who protects the sacrifices. 976

ॐ यज्ञकृते नमः

Salutations to Him who performs a sacrifice at the beginning for the production of the universe and one at the end, for its destruction. 977

ॐ यज्ञिने नमः

Salutations to Him who is the Principal in the sacrifice. 978

ॐ यज्ञभुजे नमः

Salutations to Him who enjoys the sacrifice.

ॐ यज्ञसाधनाय नमः

Salutations to Him who has become the ingredients of the sacrifice. 980

ॐ यज्ञान्तकृते नमः

Salutations to Him who terminates the sacrifice by producing its fruit. 981

ॐ यज्ञगुह्याय नमः

Salutations to Him who is the secret of the sacrifice, namely that it is performed without attachment to the fruit and that it is in the shape of knowledge-sacrifice. 982

ॐ अन्नाय नमः

Salutations to Him who exists in the form of food of all the creatures, and also consumes all the creatures as food. 983

ॐ अन्नादाय नमः

Salutations to Him who eats food through everybody. 984

ॐ आत्मयोनये नमः

Salutations to Him who as the material and the efficient cause transforms himself into the world. 985

ॐ स्वयंजाताय नमः

Salutations to Him who is self-created in the shape of the world. 986

ॐ वैखानाय नमः

Salutations to Him who dug the earth as Varaha and killed Hiranyaksha hiding in the nether world. 987

ॐ सामगायनाय नमः

Salutations to Him who sings the melodies of Sama. 988

ॐ देवकीनन्दनाय नमः

Salutations to Him who is the son of Devaki-devi. 989

ॐ स्रष्टे नमः

Salutations to Him who is the creator of the universe. 990

ॐ क्षितीशाय नमः

Salutations to Him who is the Lord of the earth as Sri Ramachandra, the consort Sita Devi being born of the earth. 991

ॐ पापनाशनाय नमः

Salutations to the Annihilator of sins. 992

ॐ शङ्खभृते नमः

Salutations to Him who is the wielder of the conch Panchajanya, representing the principle of ego. 993

ॐ नन्दकिने नमः

Salutations to Him who is the wielder of the sword Nandaka, representing liberating knowledge. 994

ॐ चक्रिणे नमः

Salutations to Him who wields the Chakra (discus) representing the principle of mind, or the cycle of creation. 995

ॐ शार्ङ्गधन्वने नमः

Salutations to Him who wields the bow called Sarnga, representing the principle of ego producing the sense-organs. 996

ॐ गदाधराय नमः

Salutations to Him who is the wielder of the club, representing the principle of intellect.

ॐ रथाङ्गपाणये नमः

Salutations to Him in whose hand the discus is always present. 998

ॐ अक्षोभ्याय नमः

Salutations to Him who is unshakeable. 999

ॐ सर्वप्रहरणायुधाय नमः

Salutations to Him who is each and every weapon of offence. 1000

सर्वप्रहरणायुधाय ॐ नम इति

Again and again I bow down to Him who is each and every weapon of offence.

वनमाली गदी शार्ङ्गी शङ्खी चक्री च नन्दकी ।
श्रीमान्नारायणो विष्णुर्वासुदेवोऽभिरक्षतु ॥

May He who is Sriman Narayana, Vishnu and Vasudeva and who is marked by Vanamala, Gada, Sarnga, Sankha, Chakra and Nandaka protect us from every source of fear.

नमोऽस्त्वनन्ताय सहस्रमूर्तये सहस्रपादाक्षिशिरोरुबाहवे ।
सहस्रनाम्ने पुरुषाय शाश्वते सहस्रकोटीयुगधारिणे नमः ॥

Salutations to the eternal Purusha who has a thousand names, a thousand forms, a thousand feet, eyes, heads and hands, and who wears a thousand couple of anklets. Salutations again to that infinite divine Reality.

कायेन वाचा मनसेन्द्रियैर्वा बुद्ध्याऽऽत्मना वा प्रकृतेः स्वभावात् ।
करोमि यद्यत् सकलं परस्मै नारायणायेति समर्पयामि ॥

I dedicate to the supreme Narayana whatever I have done through the instrumentality of my body, speech, mind, sense organs, intellect and individual Self, through my nature—all that without any exception.

—

श्री विष्णुसहस्रनामवर्णक्रमसूची

(In this Index to the Thousand Names each name is given in the nominative singular)